

STATE OF Alabama)

COUNTY OF Shelby)

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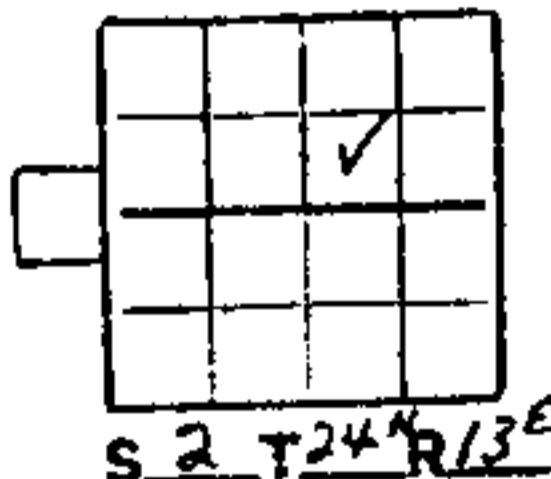
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The City of Calera, Alabama

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

The North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of
the Northeast $\frac{1}{4}$ of Section 2, Township 24 North,
Range 13 East.



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE
R. T. ANDERSON

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. P. COGGIN

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The City of Calera, Alabama has caused this instrument to be executed in its name by George W. Roy as its Mayor, and attested by Lemayne Payton its City Clerk, and its corporate seal to be hereto affixed, on this the 4th day of December, 1984

Attest:

Lemayne Payton
City Clerk

The City of Calera, Alabama
By George W. Roy
Mayor

STATE OF)

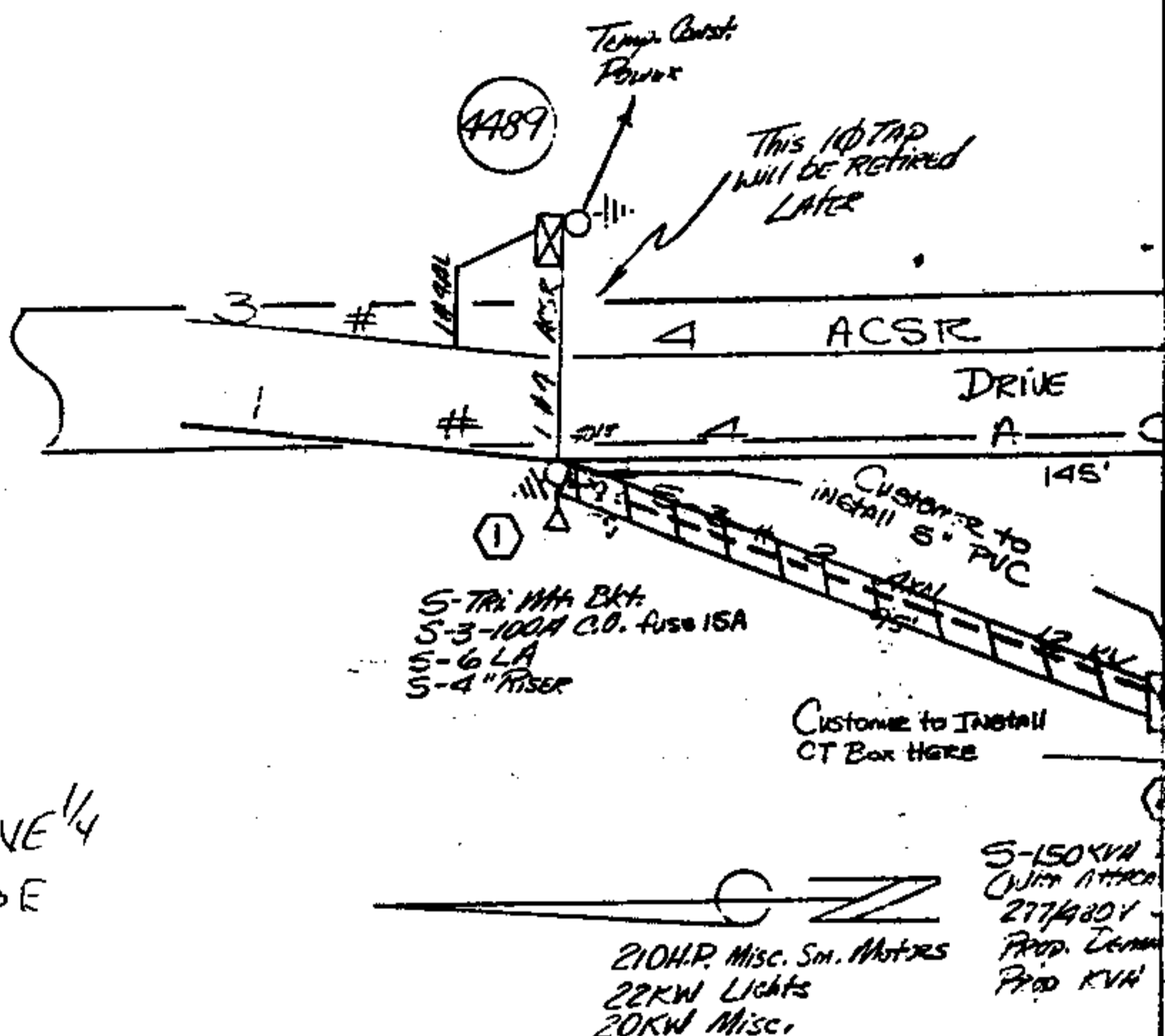
COUNTY OF)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that George W. Roy

whose name as Mayor of The City of Calera, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of December, 1984

Larry D. Gravitt
Notary Public



N¹/₂ N¹/₂ SW¹/₄ NE¹/₄
2 29 N 13 E

CUSTOMER SPECIFIC UCD RESPONSIBILITIES

INSTALL MATERIALS

CONDUIT FOR U.G. SERVICE (CUST PROVIDE PULL LINE)	
CONDUIT FOR U.G. PRIMARY (CUST PROVIDE PULL LINE)	X
METER TROUGHS	X
MANHOLE RINGS AND COVERS.	
5X3/4" PVC ADAPTER	

SUPPLY & INSTALL MATERIALS

OPEN AND CLOSE TRENCHES Per APCO SPECIFICATIONS	X
CUSTOMER OWNED SERVICE CONDUIT & CONDUCTORS.	X
CONCRETE PADS FOR 3 PHASE TRANSFORMERS.	X
METER CONDUIT Per APCO SPECIFICATIONS.	
CONCRETE PADS FOR SECTIONALIZING DEVICES.	
CONCRETE PADS FOR TRANSCLASURE.	
MANHOLES AND PULL BOXES Per APCO SPECIFICATIONS	X
PROTECTIVE BARRIERS FOR EQUIPMENT Per APCO SPECS	X
CONDUIT FOR BLDG. RISER (Sch. 80 Or Equiv.)	

ALABAMA POWER COMPANY SPECIFIC UCD RESPONSIBILITIES

SUPPLY MATERIALS

CONDUIT FOR UG SERVICE (EXCLUDES BLDG RISER)	
CONDUIT FOR UNDERGROUND PRIMARY.	X
METER TROUGHS	X
MANHOLE RINGS AND COVERS.	
5X3/4" PVC ADAPTER	

SUPPLY & INSTALL MATERIALS

CONCRETE PADS FOR 1Ø TRANSFORMERS.	
UNDERGROUND SERVICE CONDUCTORS.	
UNDERGROUND PRIMARY CONDUCTORS.	X
LOW VOLTAGE CABLE CONNECTORS AT TRANSFOR	X
METER CABLE AND STANDARD INST. TRANSFORMER.	X
SERVICE RISERS.	
PRIMARY RISERS.	X
PAD MOUNTED 1 PHASE TRANSFORMERS.	
PAD MOUNTED 3 PHASE TRANSFORMERS.	X
PAD MOUNTED SECTIONALIZING.	
TRANSCLASURE AND TRANSFORMERS.	

NOTE:

Based on plans submitted by the customer, the Company will install the transformers at locations that will comply with the NFPA Code. It shall be the customer's responsibility to determine any non-compliance with the Code resulting from changes to plans presented to the Company or from subsequent modifications of the customer's premises. Any installation requested by the customer at Company facilities shall be at the customer's expense.

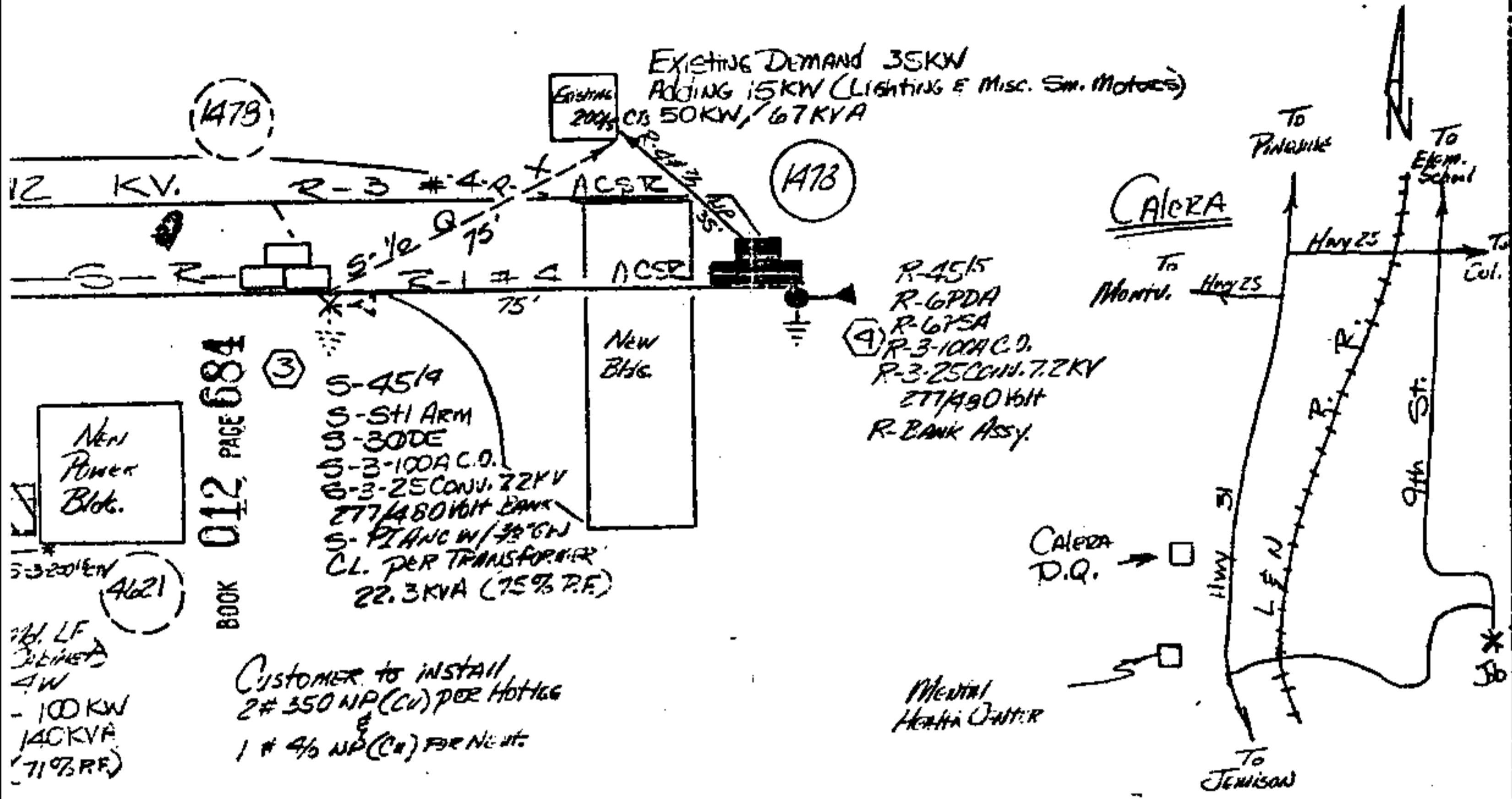
DRAWN
CHECKED
APPROVED

Deed TAX. 50
Rec 10.00
Just 11.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1984 DEC 27 PM 12:23

James A. Hamilton, Jr.
JUDGE OF PROBATE



COST TO CUST-TOTAL FIXED COST-NORMAL DIST.COST-SPECIAL DIST. COST.

Est. Cust.	U.G.	U.G.	U.G.	Size Pad	Total	Normal	Special	TOTAL
Demand (KW)	Pri. or Serv Length	Primary Cond.	Service Cond.	Mounted Trans.	Fixed Cost	Dist Cost	Dist. Cost	CUST. COST
100	95'	3#2AW	—	150	—	\$456	—	\$456

TO BE 277/480 VOLTS 3 PHASE 4 WIRE

OF SERVICE CONTINGENT ON OBTAINING NECESSARY RIGHTS OF WAY.

Mr. Hendon OF Montevallo District, Phone (665-1221) Ext. 42
RENCH AND PAD INSPECTION.

WER TO PICK UP MATERIALS PROVIDED BY COMPANY AT Montevallo WAREHOUSE.
PROPOSAL WILL BE WITHDRAWN IF NOT ACCEPTED AND APPROVED BY THE OWNER OR
TANT WITHIN 90 DAYS OF THE DATE OF PRESENTATION BY THE COMPANY.
ER 180 DAYS FROM THE DATE() OF APPROVAL BY THE OWNER OR CONSULTANT,
STOMER IS NOT READY TO ACCEPT SERVICE, THIS PROPOSAL WILL BE REVIEWED AND
T TO REVISION OR CANCELATION.

ED
OWNER OR CONSULTANT.

TRACED
DATE
DATE
DATE

ALABAMA POWER COMPANY

SUBJECT Calera Sewage Plant
DETAIL Provide 277/480Vlt 3Ø U.G. SERVICE to New Addition
SCALE 1" = 30'
SHEET 1 OF 1 SHEETS
SUPERSEDES

B-460-86

Map Ref # C95830-2
Sec 2- T14N R-12E
NE #460000-000135