

STATE OF Alabama)

COUNTY OF Shelby)

1090

WE # 1700-08-000364-00

463921

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Southland Joint Venture

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, enclosures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

✓ Meadow Brook 13th Sector AS RECORDED IN
MAP BOOK 9 , PAGE 34 IN THE OFFICE OF
THE JUDGE OF PROBATE, Shelby County, ALA.

GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGHAM, AL 35201 ATT: CORP. REAL ESTATE
--

Don Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Southland Joint Venture has caused this instrument to be executed in its name by Billy D. Eddleman as its Partner, and attested by _____, and its corporate seal to be hereto affixed, on this the 7th day of August, 1984

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BOOK

Attest:

Southland Joint Venture
By Billy D. Eddleman
Partner

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Billy D. Eddleman

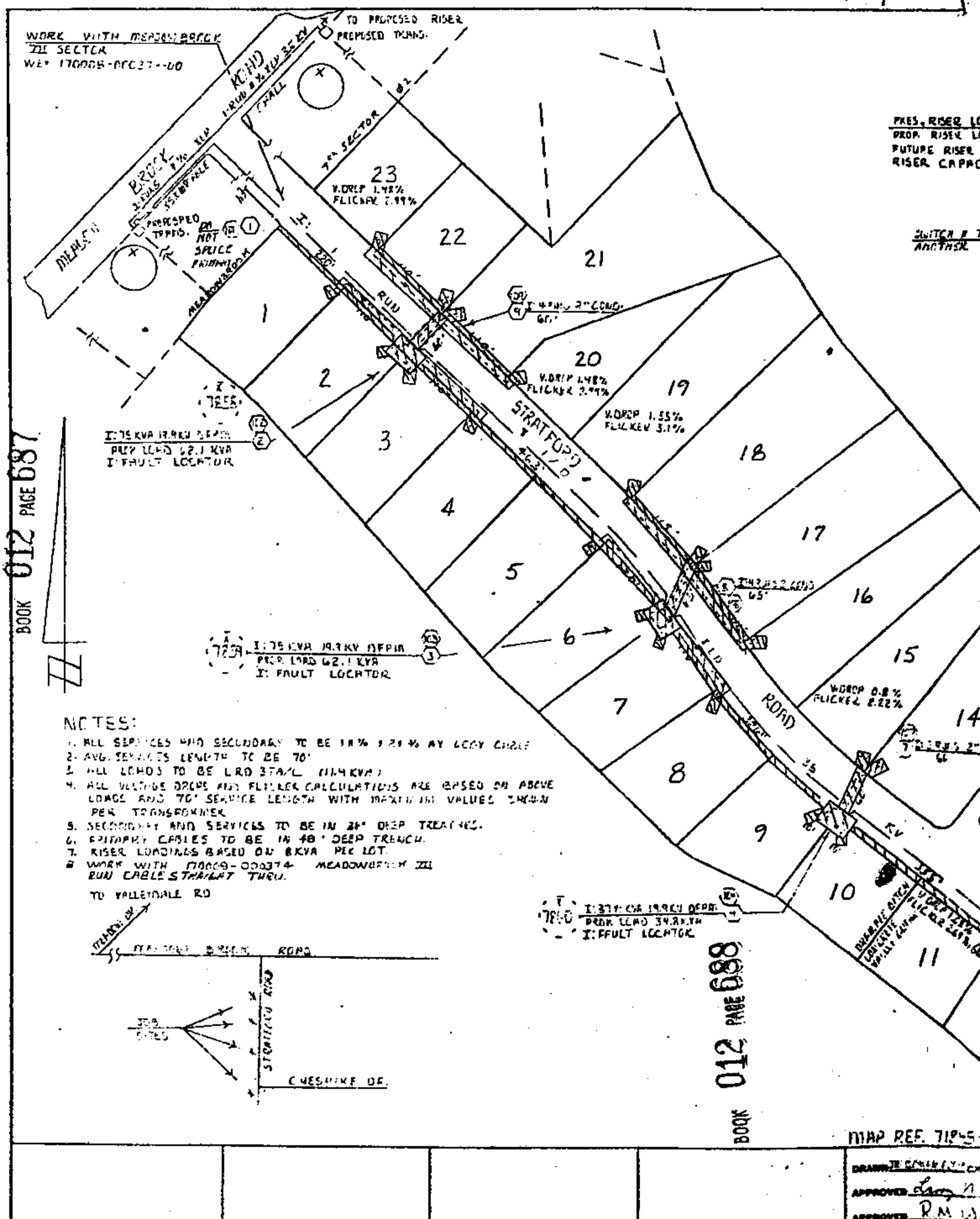
whose name as Partner
of Southland Joint Venture, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of August, 1984

My Commission Expires 8-6-85

Jeanie J. Weller
Notary Public

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MAP REG. 71845

DEPARTMENT OF STATE

Approved John H.

APPROVED R.M. 13

