

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred and No/100 DOLLARS and other valuable considerations to the Grantor, in hand paid by the Grantee, the receipt of which is hereby acknowledged, AFBIC Development Company (herein called "Grantor"), does by these presents, GRANT, BARGAIN, SELL and CONVEY unto Alabama Farm Bureau Mutual Insurance Service, Inc. (herein called "Grantee"), its successors and assigns, the following described Real Estate, situated in the County of Shelby and State of Alabama, to-wit:

The NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the SE diagonal Half of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17, Township 19 South, Range 2 West; EXCEPT that portion conveyed to M. C. Crow by deed recorded in Deed Book 228, Page 648, Office of the Judge of Probate of Shelby County, Alabama that portion embraced in the Map of Audubon Forest as said Map appears of record in said Probate Office in Map Book 8, Page 126, and all minerals and mining rights.

Also, all that part of Lot 5, Block 4, according to the Map of Indian Valley 6th Sector as recorded in aforesaid Probate Office in Map Book 5, Page 118, lying North of Sandpiper Lane.

This conveyance and all covenants of title hereunder are subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said county affecting said property, all easements and rights of way matters and state of facts that would be disclosed by accurate survey and inspection of the property, all prior reservations and conveyances of oil, gas, sand, gravel and other minerals or mining rights and the lien for ad valorem taxes which taxes the Grantee assumes and agrees to pay.

TO HAVE AND TO HOLD, the aforegranted premises to the said Grantee, its successors and assigns, FOREVER.

And Grantor does covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances except as hereinabove provided; that it has a good right to sell and convey the same to the said Grantee, its successors and assigns, and the Grantor will warrant and defend the premises to the said Grantee, its successors and assigns, forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by Goodwin L. Myrick, its duly authorized President, and its corporate seal of said corporation to be hereunto affixed and attested by J. T. Salmon, its duly authorized Secretary, this 17th day of December, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

AFBIC DEVELOPMENT COMPANY

1984 DEC 21 AM 11:02

By: Goodwin L. Myrick
Its President

Judge of Probate

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, Marcia P. Martin, a Notary Public, in and for said State at Large, hereby certify that Goodwin L. Myrick, and J. T. Salmon, whose names as President and Secretary, respectively, of AFBIC Development Company, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of December, 1984

Deed Tax 45.00
Rec 2.50
Fund 1.00
48.50

Marcia P. Martin
Notary Public

This Instrument Prepared By
AFBIC Development Co.
P. O. Box 11000
Montgomery, Alabama 36198

Farm Bureau Insurance Company
P.O. BOX 11000
MONTGOMERY, ALABAMA 36198-0101