SEND TAX NOTICE TO:

Nation Disking

	1 .				(Name) _	5. Lee Curt		
This instrumen	t was prepared by	r				5216 Meadow		
					(Address)	Birmingham,	AL 352	43
(Name)	V Frank K	Bynum, At	torney					
	2100-16	th Avenue,	South	· · · · · · · · · · · · · · · · · · ·	_			
(Address)		ham, AL 352	.05		_			
Form 1-1-7 Rev					_			
CORPORATION FO	MARKANTY DE	ED, JOINT TENANTS	WITH RIGHT OF SU	RVIVORSRIP — LAV	VYERS TITLE I	NSURANCE CORPORATI	ON, Birmingham,	Alchema
STATE OF ALA		•						<u>-</u> -
COUNTY OF	SHELBY	}	KNOW ALL ME	en by these p	RESENTS.	119.50	0.00	
That in consider	ation of ONE I	OLLAR AND	OTHER GOOD	AND VALUAB	LE CONSI	IDERATIONS,		
(herein referred	to as GRANTOR	ingston Buill i), in hand paid by gain, sell and con-	v the CRANTER	S herein, the rec	eipt of which	h is hereby acknowle	dged, the said	ecorporation, d GRANTOR
	S. Lee Cu	rtis and w	ife, Ellen	S. Curtis				
the Count	to as GRANTEE:	S) as joint tenants ', State of	with eight of our		lowing descr	ibed real estate, situa	ited in	
	Lot 5, in	Block 2, a	according t	o the map a	and surv	ey		
	of Sunny	Meadows, Pl	nase 2, as	recorded in	n Map Bo	ok	•	
8, Page 19 A & B, in the Probate Office of Shelby								
506	County, A	labama.	·	•				
	existing as, if any,	easements, of record.	restriction	ns, set-bac	k lines	, rights of w	ay,	
64				shove wee	nadd for	om mortgage 1		
closed sim	ultaneousl	y herewith.	.cc recree	above was	paid ire	om mortgage 1	oan	
80 0 K								
TO HAVE AN	ID mo Hor e							_
the intention of th	ND TO HOLD Un e parties to this o	to the said GRAN :олуеуансе, that	TEES as joint te	nants, with right	of survivors	hip, their heirs and a vered or terminated	ssigns, forevo	it being
riie grantees nere:	III) ID the event o	ne granton housis		moreoy c	. curen 12 26/	ered or terminated	during the ini	int lives of
does for itself, its	SUCCESSORS and pe	eirme anvamant		- 8	TO SHELL FREE	as tenants in commo	n. And said G	P A NTAD
Premises, that thet	/ Ate free from all	~ ~ ~ ~ ~ ~ ~ ~		, ******* 40118	WHICH WASTERNA	. UJAL IS IAWIIIIIV CAIT	rad in tax view	-11-
forever, against the	e lawful claims of	na assigna shall, ' all persons.	warrant and defe	nd the same to t	he said GRA	ight to sell and conve NTEES, their heirs	, executors a	atoresaid, nd assigns
who is authorized to	o execute this con	said GRANTOR, i veyance, has here	by its to set its signatur	President, (Charles	L. Langston		
			oo see its signatur	e and seal, this th	ie 19	th day of D	ecember	19 84.
A TERST:			guer BY CO.	T.ANGS	ידיום מחרץ	LDERS, INC.		
	٠ م	STATE	V THIS or n	A. f.	TON BUL	. O O		
	· · · · · · · · · · · · · · · · · · ·	TUTO	2	By	Below	& X aux	1	
		W2140	1 AM 11: 21	Cuari	es L. La	angston	P	resident
STATE OF ALAB		1984 DEC 2	/ WW ti. T.	- Weer	*ATAX	13.50		
COUNTY OF JEF	FERSON 5	100		<u>.</u> -⊀ <e< td=""><td><u>~</u></td><td>3.50</td><td></td><td></td></e<>	<u>~</u>	3.50		
		۵۶ برسسمگریمور ۱۷۵۶۶ کار	o and the state of			7.00		
- *h	do====================================	JUDGE ?	F MACONING		-	Attettioner,		
·	dersigned				á	North Parket	for anid C	
State, hereby certify	that Charl	es L. Lang			A.Z		for said Coun	ity in said .
whose name as a corporation, is sign	ned to the foregoing	Preside	nt of Langst	on Builder	s, Indi	NOTARE	•	
a corporation, is sign contents of the conve	yance, he, as sucl	officer and with	nu wno is known full authority, exe	to me, acknowled cuted the same v	dged be took oluntarily f	me emilia day that, Dand as the act of stric	being information.	ed of the
	hand and official		19th		1 1 2	, - 19 to 1 - 1 (1)		7
		,	-7-L11	day of		Decembe	ir 19	84/
2 . s/r	:	•			/vion	1/1/5m	_	