

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED

THIS INSTRUMENT, made and entered into this the 3rd day of December, 1984, by and between JAMES GRAHAM BROWN FOUNDATION, INC., a Kentucky Corporation, 132 East Gray Street, Louisville, Kentucky 40202, hereinafter referred to as the party of the first part, and ERVIN RUTLEDGE, JR., Route 1, Box 231, Brierfield, Alabama 35035, hereinafter referred to as the party of the second part,

W I T N E S S T H :

The party of the first part, for and in consideration of the sum of FIFTY FIVE HUNDRED DOLLARS (\$5,500.00) and other good and valuable consideration to it this day paid by the party of the second part, receipt whereof is hereby acknowledged, has and by these presents does hereby GRANT, BARGAIN, SELL AND CONVEY unto the party of the second part, his successors and assigns, the following described real property situated in Shelby County, Alabama, to-wit:

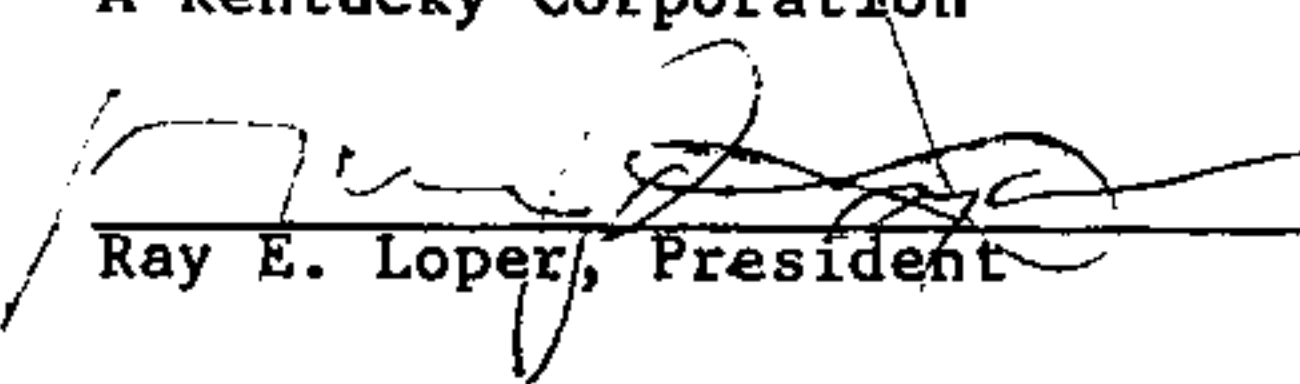
Lots 8, 9 & 10 and that part of Lots 1, 2, 3, 11, 12, 13 & 14 lying northeast of U.S. Highway 31, all in Block 6 of Storrs and Fletchers Addition to the Town of Calera, Alabama, a subdivision of a part of the Northwest Quarter of Northwest Quarter, Section 2, Township 24 North, Range 13 East, according to official map or plat recorded in Map Book 3 on Page 42 in Probate office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said party of the second part, his successors and assigns, forever.

The party of the first part for itself, its successors and assigns, hereby covenants and warrants to and with the said party of the second part, his successors and assigns, that it is seized of an indefeasible estate in and to the said property; that it has good right to convey the same as herein contained; that it will guarantee the peaceable possession thereof; that the said property is free and clear of all liens, encumbrances and restrictions except liens and restrictions of record and except existing easements not of record and not visible on the ground; and that it will and its successors and assigns will forever warrant and defend the same unto the said party of the second part, his successors and assigns, against the lawful claims of all persons.

IN WITNESS WHEREOF, the party of the first part has caused its corporate seal to be hereto affixed and this instrument to be executed by Ray E. Loper, as its President, and attested by Charles F. Wood, as its Secretary, on the day and year first above written.

JAMES GRAHAM BROWN FOUNDATION, INC.,
A Kentucky Corporation


Ray E. Loper, President


Charles F. Wood, Secretary

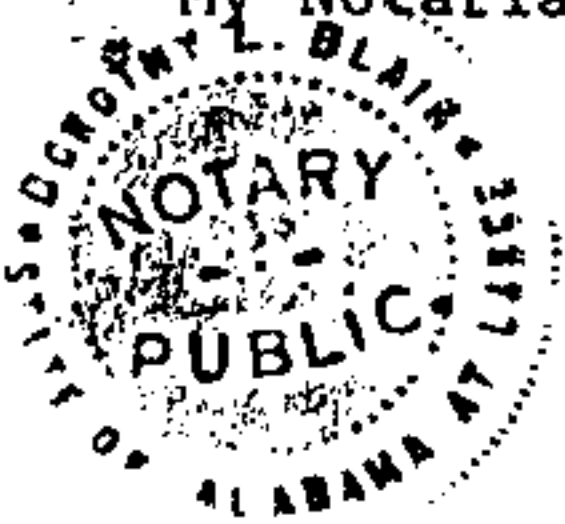
STATE OF ALABAMA

BALDWIN COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ray E. Loper, whose name as President of James Graham Brown Foundation, Inc., a Kentucky corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 3rd day of December, 1984.

My Notarial Commission expires: May 22, 1988



Dorothy L. Blair
Notary Public, State at Large, Alabama

STATE OF KENTUCKY

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said state, hereby certify that Charles F. Wood, whose name as Secretary of James Graham Brown Foundation, Inc., a Kentucky corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 29th day of November, 1984.

My Notarial Commission expires: 2-21-86



Charles M. Harris
Notary Public, State at Large, KY

This instrument prepared by:

Charles F. Wood
Charles F. Wood, Attorney
545 Starks Building
Louisville, KY 40202
502-583-5034

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 21 AM 9:18

Thomas W. Henderson, Jr.
JUDGE OF THE STATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>5.50</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>11.50</u>