

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by  
(Name) Mike T. Atchison, Attorney  
Post Office Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-48  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty-One Thousand, Four Hundred Fifty and no/100 (\$31,450.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Lewis B. Walker, a married man  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Hammermill Paper Company  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

All of the merchantable pine timber on the following described property, to-wit:

The East 1/2 of SE 1/4 of NW 1/4, Section 34, Township 21 South, Range 1 West, except 5 acres near the center of SE 1/4 of NW 1/4, the West line of said 5 acres being the West line of the E 1/2 of SE 1/4 of NW 1/4, and the North line of said 5 acres being the South line of the NE 1/4 of SE 1/4 of NW 1/4, the East line of said 5 acres being the East line of the W 1/2 of SE 1/4 of SE 1/4 of NW 1/4 of Section 34, Township 21 South, Range 1 West. Except Highway 25 right of way.

Also, the SW 1/4 of NE 1/4, Section 34, Township 21 South, Range 1 West. Except Highway 25 right of way.

All being situated in Shelby County, Alabama.

Grantees have a period of 1 year from todays date to remove timber.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR OF HIS SPOUSE.  
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 14th day of December, 1984

Deed TAX 31.50  
Rec 2.50  
Jury 1.00  
= 35.00  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS RECORDED  
1984 DEC 20 AM 8:47

Lewis B. Walker (Seal)  
Lewis B. Walker

Thomas A. Jones (Seal)  
JUDGE OF PROBATE

STATE OF ALABAMA }  
Shelby COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lewis B. Walker, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of December, A. D., 1984

Mike T. Atchison Public.

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