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SEP 7 1984

STATE OF ALABAMA
COUNTY OF

LIEN FOR MEDICAL PAYMENTS UNDER
ALABAMA MEDICAID PROGRAM

ALABAMA MEDICAID AGENCY

WHEREAS, Bertie L. Stinson, ("Medicaid Recipient") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Recipient under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Recipient may hereafter become indebted to the Agency to the extent that the Agency pays future medical benefits for Medicaid Recipient,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Recipient to obtain medical benefits under the Program, the Medicaid Recipient, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Shelby County, Alabama, to-wit:

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County and the dollar value of this lien as it may exist from time to time, may be obtained by writing to: Commissioner, Alabama Medicaid Agency, 2500 Fairlane Drive, Montgomery, AL 36130. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Recipient, and shall otherwise be enforceable in accordance with the limitations of 42 USCA §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned (has)(have) duly executed this instrument to voluntarily grant the aforesaid lien on this the 6 day of Sept, 1984

Bertie L. Stinson
Spouse
Michael R. Busby
Witness

Bertie L. Stinson
Medicaid Recipient
Lisa Seate Rn
Witness

STATE OF ALABAMA
COUNTY OF

I, the undersigned, a Notary Public in and for said State and County, hereby certify that _____, whose name as an Alabama Medicaid recipient, a (single)(married) person, is signed to the foregoing instrument, and _____ (his)(her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____.

(SEAL)

Prepared by:

AlaMed 82-4

Notary Public

State of Alabama

ALABAMA MEDICAID AGENCY
2500 Fairlane Drive
Montgomery, Alabama 36130-0301

This instrument was prepared by

HARRISON, CONWILL & HARRISON
P. O. BOX 557
Columbiana, Alabama 35051

Rec. Book 550
Pg. 570

3/12/02 1:30 PM

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and no/100-----

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to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, 1984, Bertie Lee Stinson and husband, Neal Stinson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Sarah S. Crabtree

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

The description contained below is taken from a deed dated April 21, 1917, and recorded in Deed Book 59, Page 622, from N.A. Avery, a single woman, to Sallie L. Weaver, in the Probate Office of Shelby County, Alabama, and more particularly described as follows:

A certain house and lot of land situated in the town of Columbiana, Alabama, and described and bounded as follows, to-wit: Commencing at the Southwest corner of the lot upon which W.L. Farley now lives and running in a Westerly direction along the Street 102 feet; thence in a Northerly direction 436 feet to the street running from the Academy lot to the Main Street; thence in an Easterly direction along said street 102 feet to the Northwest corner of the lot upon which the said W.L. Farley now resides; thence in a Southerly direction 419 feet to the beginning point containing 1 acre, more or less. The said property herein described being bounded on the South by College Street, on the West by lot of Mr. C.E. Nivens, on the North by an Alley and on the East by the lot of W.L. Farley. LESS AND EXCEPT that lot conveyed to D.H. Bentley, Sr., as shown described in Deed Book 132, Page 120, dated February 9, 1948, in the Probate Office of Shelby County, Alabama, more particularly described as follows, to-wit: Commencing at the Northwest corner of the lot now occupied by Sally L. Weaver, a widow, as a residence, which corner is the Northeast corner of the C.E. Niven lot; run thence in an Easterly direction along street leading from Grammar School to Main Street 102 feet to the Northeast corner of Sally L. Weaver's property; run thence in a Southerly direction along East boundary of Sally L. Weaver's property and West boundary of Victor Milstead's lot 160 feet; run thence in a Westerly direction and parallel with the above described street 102 feet to the East line of C.E. Niven lot; run thence in a Northerly direction along East side of C.E. Niven lot to point of beginning. Said lot being the North 160 feet of Sally L. Weaver's lot. Situated in Shelby County, Alabama.

GRANTORS herein reserve a life estate in and to the above described property. The above GRANTOR, Bertie Lee Stinson, is the only heir-at-law and next of kin of George W. Weaver and Sallie Weaver, both deceased.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 11th day of March A.D. 1982

ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec 5.00
Ind 1.00
6.00
1984 DEC 20 AM 9:57

(SEAL)

Bertie Lee Stinson
Bertie Lee Stinson

(SEAL)

(SEAL)

Thomas H. Stinson, Jr.
JUDGE OF PROBATE

AA

(SEAL)