STATE OF ALABAMA,) : ss:
Jefferson County.)
ASSIGNMENT OF MORTGAGE
 For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August I, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Frank Williams, Jr. and wife, Connie S. Williams to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Old, page O6, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this llth.day.of December , 198 4.
Mortgage Corporation of the South By: Liby C. Heur Jon By: Marketing Officer By: Marketing Officer
Jefferson County.)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>Geraldine J. Ford</u> , whose name as <u>Marketing Officer of Mortgage Corporation of the South</u> , an <u>Alabama Corporation</u> , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said <u>Mortgage Corporation of the South</u> .
Given under my hand and official seal this 11th day of December, 198 4. SINTE DE MARCHES CO. Notary Public Notary Public Red 2.50 Jud 1.00 Seal)
(Seal) My Commission expires: $01-23-86$
INIA COMMINSSION CYDYGES: AT-62-00

300K 012 PRE 103

CHARLES A. J. BEAVERS, JR.
ATTORMSY AT LAW
813 Shades Cr. 1 File by Suita 203
BIRMING. July, FL 30009