

DEED OF ~~SECTION~~ TO CORRECT THAT
FILED FOR ~~CORD~~ IN REAL VOL. 008
PAGE 62 IN THE OFFICE OF THE JUDGE
OF PROBATE OF SHELBY COUNTY, ALA.
THIS IS TO CORRECT THE COUNTY IN WHICH
PROPERTY IS SITUATED, WHICH IS SHELBY COUNTY

SEND TAX NOTICE TO:

(Name) Woodford S. Quinn, Jr.
6285 Highway 17
(Address) Helena, Ala. 35080

NOT JEFFERSON COUNTY

This instrument was prepared by
Robert E. Paden

(Name) Paden, Green, Paden & Bivona

(Address) 1722 2nd Ave. North

Bessemer, Ala. 35020

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of - Forty Thousand and no/100 Dollars - - - -
\$30,000 of this amount was paid for with a mortgage executed simultaneously
herewith.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Robert E. Paden and wife, Betty Claire Paden

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Woodford S. Quinn, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in

County, Alabama, to-wit:

Shelby

PARCEL I

Begin at the SE corner of Section 33, Township 20 South, Range 2 West; thence
run North along the East line of said 1/4-1/4 1,318.25 feet to the Northeast
corner of said 1/4-1/4, thence run West along the North line of said 1/4-1/4
1,324.65 feet to the Northwest corner of said 1/4-1/4; thence run South along
the West line of said 1/4-1/4 1,264.56 feet to a point on the North line of a
50 foot right-of-way; thence turn 88 degrees 34 minutes 30 seconds left and
run East 293.74 feet; thence turn 90 degrees right and run South 50.00 feet to
a point on the South line of said 1/4-1/4; thence run East along the South line
of said 1/4-1/4 1,032.41 feet to the point of beginning. Less and except
mineral and mining rights. Subject to restrictions, conditions, provisions of
record, lease to Amoco Production Co. and timber deed to Union Camp Corp. of
record.

PARCEL II

Begin at the Northeast corner of the Southwest 1/4 of the Southeast 1/4 of
Section 33, Township 20 South, Range 2 West; thence run West along the North
line of said 1/4-1/4 323.71 feet; thence turn an angle to the left of 83
degrees 02 minutes 42 seconds and run Southerly 944.92 feet to a point on the
North line of a county road; thence turn 67 degrees 14 minutes 53 seconds
left and run Southeasterly along the North line of said right of way 364.14
feet to the point of beginning of a curve to the right having a central angle
of 48 degrees 20 minutes 55 seconds and a radius of 220.24 feet; thence run
along the arc of said curve 185.85 feet to the end of said curve; thence turn
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. (see reverse side)

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 11th
day of December, 1984.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, ~~the undersigned authority~~, a Notary Public in and for said County, in said State,
hereby certify that Robert E. Paden and wife, Betty Claire Paden
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 11th day of December, A. D., 1984.

Karen E. McCormick

Notary Public.

BOOK 012 PAGE 135

77 degrees 53 minutes 51 seconds left and run Easterly parallel with and 50 feet North of the South line of said 1/4-1/4, 43.48 feet to its intersection with the East line of said 1/4-1/4; thence run North along said East line of said 1/4-1/4 1,264.56 feet to the point of beginning. Less and except mineral and mining rights. Subject to restrictions, conditions and provisions of record. Subject to lease to Amoco Production Co. and timber deed to Union Camp Corporation. Grantors reserve a 40' right-of-way over and across said property which said right-of-way is set out on the attached drawing marked Exhibit "A". The attached drawing marked Exhibit "B" is filed for record.

Book 012 Page 135-A

RETURN TO:

Robert E. Vaden
1722 2nd Ave. No.
Birmingham 35220

Robert E. Vaden

TO

Quinn

WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION

Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$

RECORD FEE \$

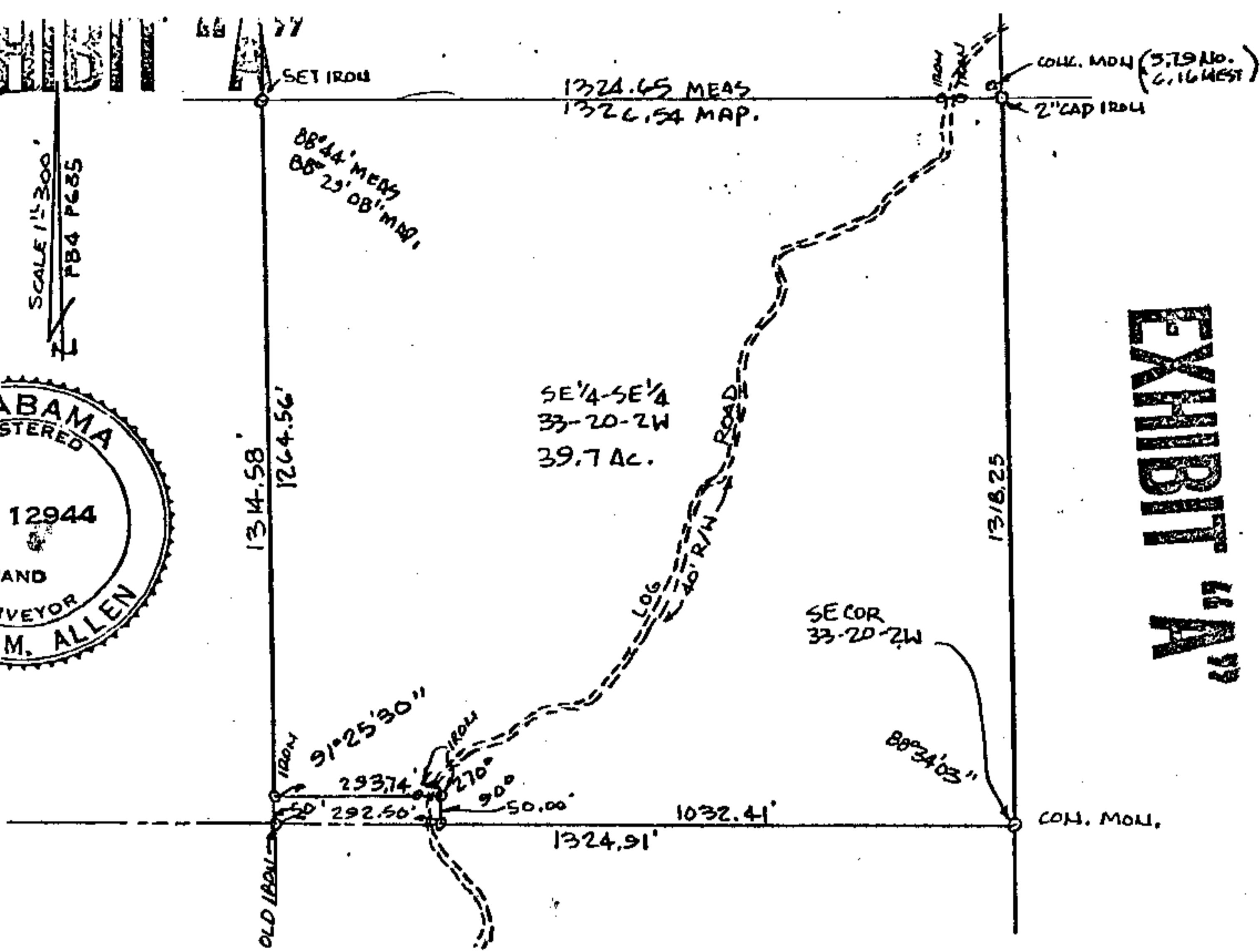
TOTAL \$

EXHIBIT

EXHIBIT "A"



BOOK U12 PAGE 136



STATE OF ALABAMA
SHELBY COUNTY

I, STEVEN M. ALLEN, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OR PLAT OF PROPERTY SHOWN AND DESCRIBED HEREON.
GIVEN UNDER MY HAND THIS 14TH DAY OF OCTOBER 1984.
Steven M. Allen
STEVEN M. ALLEN
REG. NO. 12944

DESCRIPTION
Begin at the SE corner of Section 33, Township 20 S, Range 2 W; thence run North along the East line of said 1/4-1/4 1318.25 feet to the Northeast corner of said 1/4-1/4; thence run West along the North line of said 1/4-1/4 1324.65 feet to the Northwest corner of said 1/4-1/4; thence run South along the West line of said 1/4-1/4 1264.56 feet to a point on the North line of a 50 foot Right of Way; thence turn 88 degrees 34 minutes 30 seconds left and run East 293.74 feet; thence turn 90 degrees right and run South 50.00 feet to a point on the South line of said 1/4-1/4; thence run East along the South line of said 1/4-1/4 1032.41 feet to the point of beginning, less and except Easements and Right of Ways of record, containing 39.7 Acres more or less.

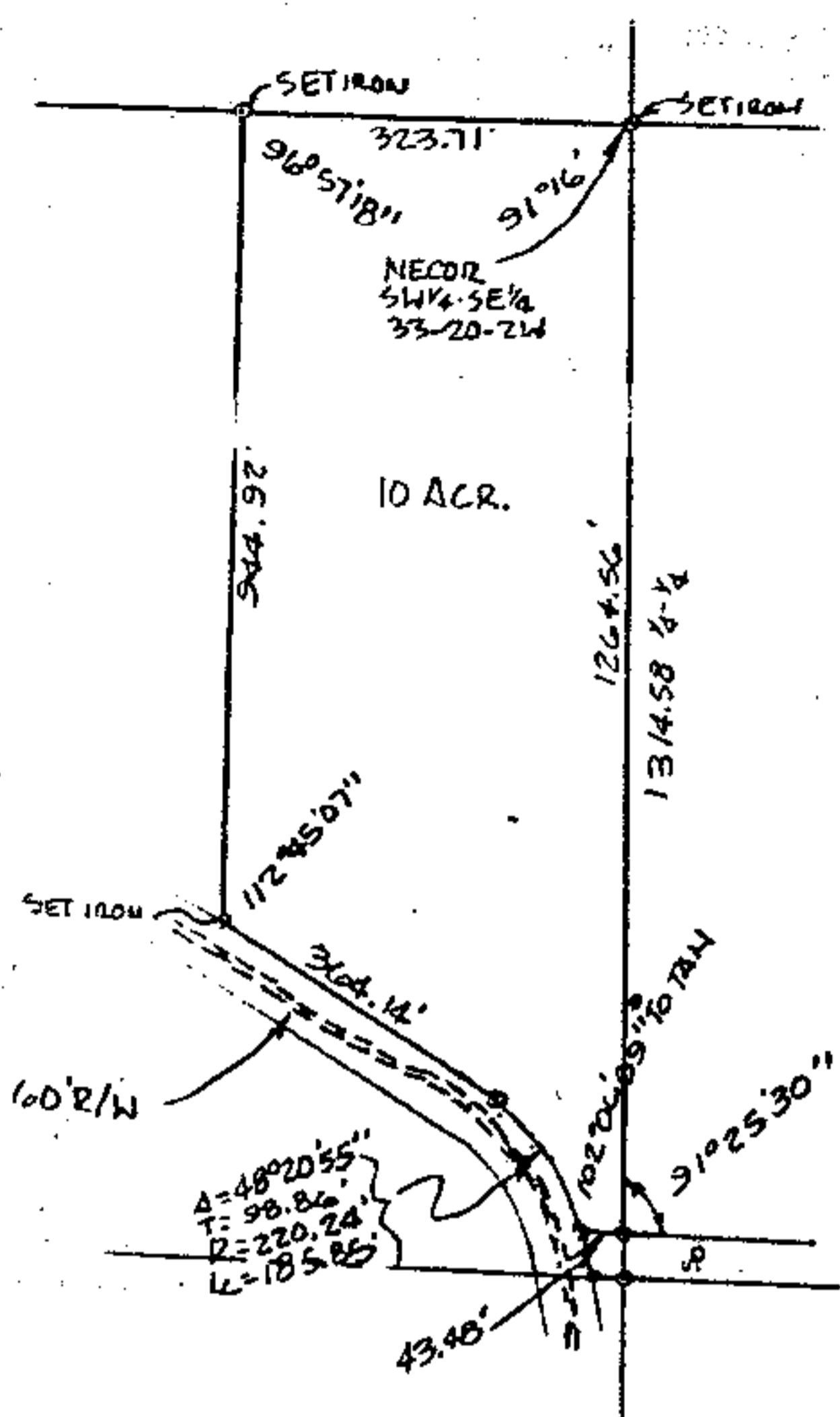
M. ALLEN SURVEYING CO.
O. BOX 83
CALLA, ALABAMA 35111

Job No. 1266

EXHIBIT B



SCALE 1" = 300'
FB 4 PG 35



STATE OF ALABAMA
SHELBY COUNTY

I, STEVEN M. ALLEN, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OR PLAT OF PROPERTY SHOWN AND DESCRIBED HEREON.

GIVEN UNDER MY HAND THIS 14TH DAY OF OCTOBER 1984.

Steven M. Allen
STEVEN M. ALLEN
REG. NO. 12944

DESCRIPTION

Begin at the Northeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 33, Township 20 South, Range 2 West; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ 323.71 feet; thence turn an angle to the left of 83 degrees 02 minutes 42 seconds and run Southerly 944.92 feet to a point on the North line of a county road; thence turn 67 degrees 14 minutes 53 seconds left and run Southeasterly along the North line of said Right of Way 364.14 feet to the point of beginning of a curve to the right having a central angle of 48 degrees 20 minutes 55 seconds and a radius of 220.24 feet; thence run along the arc of said curve 185.85 feet to the end of said curve; thence turn 77 degrees 53 minutes 51 seconds left and run Easterly parallel with and 50 feet North of the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ 43.48 feet to its intersection with the East line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence run North along said East line of said $\frac{1}{4}$ - $\frac{1}{4}$ 1264.56 feet to the point of beginning, containing 10 Acres more or less.

S. M. ALLEN SURVEYING CO.
P. O. BOX 83
McCALLA, ALABAMA 35111

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 18 PM 1:14

Rec. 7.50
Ind. 1.00
8.50
Re-recorded

JOB NO. 1216