

STATE OF ALABAMA
JEFFERSON COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY DOLLARS & 00/100 (\$28,250.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt whereof is acknowledged, I (we) HENRY ODELL BOTTOMS and BRENDA J. BOTTOMS, husband and wife (herein referred to as grantors), grant, bargain, sell and convey unto CAROL D. THOMPSON (herein referred to as grantee), the following described real estate, situated in Shelby County, Alabama, to wit:

See attached Exhibit "A" incorporated herein as if set out in haec verba.

Subject to easements, restrictions and rights of way of record.

\$26,800.00 of the purchase price is secured by a first mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee her heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, her heirs and assigns, that I (we) am (are) lawfully seized in fee simple of said premises; that she is free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this 14th day of December, 1984.

Henry Odell Bottoms
HENRY ODELL BOTTOMS

Brenda J. Bottoms
BRENDA J. BOTTOMS

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Henry Odell Bottoms and Brenda J. Bottoms whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

GIVEN under my (our) hand(s) and official seal this the 14th day of December, 1984.

My Commission Expires:

12-27-86

J. D. J. V.
NOTARY PUBLIC

This instrument was prepared by:
J. Dan Taylor/Smyer, White,
Taylor, Evans & Putt
2025 Fourth Avenue North
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
Carol D. Thompson
Route 1, Box 168
Vandiver, Alabama 35176

EXHIBIT "A"

Commence at the Northeast corner of the Northeast quarter of the Southwest quarter of Section 11, Township 18-South, Range 1 East, Shelby County, Alabama, and run in a Westerly direction along the North line of said quarter quarter Section a distance of 186.26 feet to a point; thence deflect 53 degrees, 14 minutes, 40 seconds and run to the left in a Southwesterly direction a distance of 536.28 feet to the Point of Beginning of the herein described parcel, also being on the Westerly right of way line of Shelby County Highway No. 50; thence deflect 10 degrees, 31 minutes, 35 seconds and run to the left in a Southwesterly direction and along the Westerly right of way line of said Highway a distance of 211.12 feet to a point; thence turn an interior angle of 82 degrees, 13 minutes, 20 seconds and run to the right in a Northwesterly direction a distance of 252.62 feet to a point; thence turn an interior angle of 85 degrees, 22 minutes, 10 seconds and run to the right in a Northeasterly direction a distance of 210.41 feet to a point; thence turn an interior angle of 94 degrees, 28 minutes, 40 seconds and run to the right in a Southeasterly direction a distance of 207.05 feet to the Point of Beginning of the herein described parcel; containing 1.10 acres, more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 18 AM 10:34

Thomas A. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		1.50
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	7.50