800K

STATE OF ALABAMA) COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, that, Taylor & Mathis
of Alabama, Inc., Agent for 2154 Trading Corporation d/b/a
Inverness, acknowledges full payment of the indebtedness of
Seventy Eight and no/100 , plus the cost of collection,
for unpaid sewage treatment fees or charges due as of the
1st day of October , 1984 , payable by
Greer Perryman , which indebtedness was secured by a
lien upon the following property situated in Shelby
County, Alabama, to-wit:
Block 2, Lot 44, 2901 McAlpine Circle, Birmingham, AL 35243
•
This lien was recorded in the office of the Judge of
Probate of Shelby County, Alabama, in Columbiana Book
No. 05 , Page No. 210 , and the undersigned does
hereby release and satisfy that certain lien referred to
above.
IN WITNESS WHEREOF, the undersigned, Taylor & Mathis of
Alahama, Inc., Agent for 2154 Trading Corporation d/b/a
Inverness, has caused these presents to be executed this
12th day of December , 1984 .
STATE CFALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED d/b/a Inverness 1984 DEC 17 AM 11: 53
BA: Compart of the control of
STATE OF ALABAMANDE OF PROBATE COUNTY OF SHELBY)
GENERAL AND CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public in and for said County and said State, hereby certify that <u>Cindy T. Mann</u> , whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being

informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.

of

RECORDING FEES

s 2.50 Recording Fee

1.00 Index Fee

TOTAL