

STATE OF ALABAMA,)
) ss:
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MortgageAmerica, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Donald Gay Crittenden to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 011, page 895, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of December, 1984.

ATTEST:

MORTGAGEAMERICA, INC.

By: Its

By: J. R. Scruggs
Its Senior Vice-President

STATE OF ALABAMA,)
) ss:
JEFFERSON County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. R. Scruggs, whose name as Sr. Vice-President of MORTGAGEAMERICA, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said MORTGAGEAMERICA, INC.

Given under my hand and official seal this 14th day of December, 1984.



J. R. Scruggs
 Notary Public

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1984 DEC 17 AM 10:43

Thomas W. Gray
 JUDGE OF PROBATE

Rec'd 2.50
 Ind 1.00
 3.50

Gene W. Gray