1 mg mstru	mer eggs prepared by				his as a urnished by
(Name)	DOUGLAS ROGERS	Į.	TO TO Joff	erson Land Til	le Pervices Co., Inc.
11100000	ATTORNEY AT LAW		TT \ \(\begin{array}{c} \begin{array}{c} 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2	T NORTH + P, Q, #GX 10- BIRMINGHAM, A	481 m PHONE (706)-378-8020
(Address)	1920 MAYFAIR DRIVE		同三多	AGENTS	FOR
0				Mississippi Valley Citl	'c Jasurance Company
Corporation	a Form Warranty Deed	Gra	ntees' add:		angrove Drive
COLVAND OF	'ALABAMA			Alabas	ter, AL 35007
SIMIEUR	ALABAMA	3	KNOW ALL M	MEN BY THESE	PRESENTS
COUNTY	OF SHELBY)			* ************************************
		·			-
That in con	sideration of Sixty Four	Thousand Fiv	re Hundred	and no/100	DOLLARS,
to the under	rsigned grantor. Federal	Home Ruilder	e Inc		a corporation
(herein refe the said GR interest u 45% own (herein refe	rred to as GRANTOR) in ha LANTOR does by these prese nto Jeffrey L. Jane ership interest rred to as GRANTEE, wheth	nd paid by the grants, bargain, way & Susan S	ntee herein, the seil and convey	y wax s an undi 8 unto ALB.	is hereby acknowledged, vided 55% ownership
Sector	COUNTY, ALABAMA , Block 10, accordi , Second Addition, te Office of Shelby	, as recorde	d in Map		
Subject	t to restrictions,	easements,	rights-of-	-way and bu:	ilding lines of
•	ct to taxes for 1985	5.			
Sixty	Four Thousand For use price hereof was	ty Four and s paid from	no/100 Do a mortgage	llars (\$64, loan closed	044.00) of the simultaneously
•		•			
			•		
	•		The state of the s		
тон	AVE AND TO HOLD, To the	s said GRANTEE,	his, her or their	heirs and assigns	forever.
their heirs a brances, tha assigns shal	said GRANTOR does for its and assigns, that it is lawful it it has a good right to sell li, warrant and defend the sinst the lawful claims of all per	ly seized in fee sin and convey the sa ame to the said G	ople of said pre me as aforesaid	mises, that they a i, and that it will	are free from all encum- and its successors and
	ITNESS WHEREOF, the same of execute this conveyance, he		_		President, who is
this the	6 day of Decemb	er .		1984	
ATTEST:	Herd TAX.50 Red 2.50 STATE Jud 2.00 STATE 5.00 INSTRE	OFALA. SHELBY CO. SECTION THIS Secretary STILES	FEDER By	AL HOME BUIL	DERS, INC.
OARLE OF	Alabama 1984 (DEC 1,7 PM 12: 32	•		President
COUNTY O	F Jefferson the undersigned	UDGE OF PROBATE	a Notary P	ublic in and for sa	id County, in said State,
	fythat David J. Davis				
of the conte	as President of oing con reyance, and who is ents of the conveyance, he, act of said corporation.	Federal Home s known to me, acl as such officer and	knowledged bef	ore me on this da	a corporation, is signed by that, being informed be same walkintarily for
Given	under my hand and official se	sal, this the 6	day of	December	019.84 VION
Form ALA-	32 (Rev. 12-74)			Notary Pn	blig was a second
	• • • • • • • • • • • • • • • • • • •		-	——————————————————————————————————————	TOTAL MENTERS