

CERTIFICATE
No. 19180

THE UNITED STATES OF AMERICA

To all to whom these Presents shall come, Greeting:

WHEREAS *James Graves, of Shelby County,*

had deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Tuscaloosa*

James Graves

whereby it appears that full payment has been made by the said

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South half of the North East quarter of Section nineteen, in Township twenty one, of Range one West, in the District of lands subject to sale at Tuscaloosa, Alabama, containing eighty acres and fifty eight hundredths of an acre

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 17 PM 3:24

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed	TAX. 50
Rec	2.50
Ind	1.00
	<u>4.00</u>

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *James Graves*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *James Graves*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

James Graves

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

WITNESSE under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*, in the Year of our Lord one thousand eight hundred and *thirty nine*, and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty fourth*.

BY THE PRESIDENT:

Martin Van Buren

By *M. Van Buren, Jr.*

Sec'y.

H. M. Garland, **RECORDER of the General Land Office.**

LS.

Jack A 983945

BOOK 012 PAGE 37