

This instrument was prepared by

(Name) Gene W. Gray, Jr.

(Address) 110 Office Park Drive, Suite 230 Birmingham, Alabama 35223

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FORTY THOUSAND AND NO/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Douglas Eugene Johnson, a married man; Thomas W. Johnson, a married man; Alton H. Johnson, a single man; Helen Gunter, a single woman; Mickey Johnson, a married man; and Elaine Johnson Hammonds, a married woman, heirs at law of James W. Johnson, deceased, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Donald Gay Crittenden

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 4 and 5, in Block 2, according to the Survey of K. B. Nickerson's Survey on Helena Road, as recorded in Map Book 3, Page 116, in the Probate Office of Shelby County, Alabama, less and except the south 327.5 feet of said lots.

SUBJECT TO:

1. Ad valorem taxes for the year 1985 which said taxes are not due and payable until October 1, 1985.
 2. Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Volume 181, Page 227.
 3. Easement to Southern Natural Gas Corporation, as recorded in Volume 90, Page 467.
- * \$36,330.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.
- * The property conveyed herein constitutes no part of the homestead of the Grantors herein. The conveyance is made to effect a settlement and division between the said Grantors.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 14th day of December, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 17 AM 10:35

JUDGE OF PROBATE

Douglas Eugene Johnson (Seal)

Thomas W. Johnson (Seal)

Alton H. Johnson (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, Gene W. Gray, Jr., a Notary Public in and for said County, in said State, hereby certify that Douglas Eugene Johnson, Thomas W. Johnson, and Alton H. Johnson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of December, 1984.

Public.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this
14th day of December, 1984.

(seal)

Helen Gunter
Helen Gunter

(seal)

Mickey Johnson
Mickey Johnson

(seal)

Elaine Johnson Hammonds
Elaine Johnson Hammonds

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Gene W. Gray, Jr., a Notary Public in and for said County, in said State, hereby certify that Helen Gunter, Mickey Johnson, and Elaine Johnson Hammonds, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of December A.D., 1984.

Gene W. Gray, Jr.
Notary Public

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 17 AM 10:36

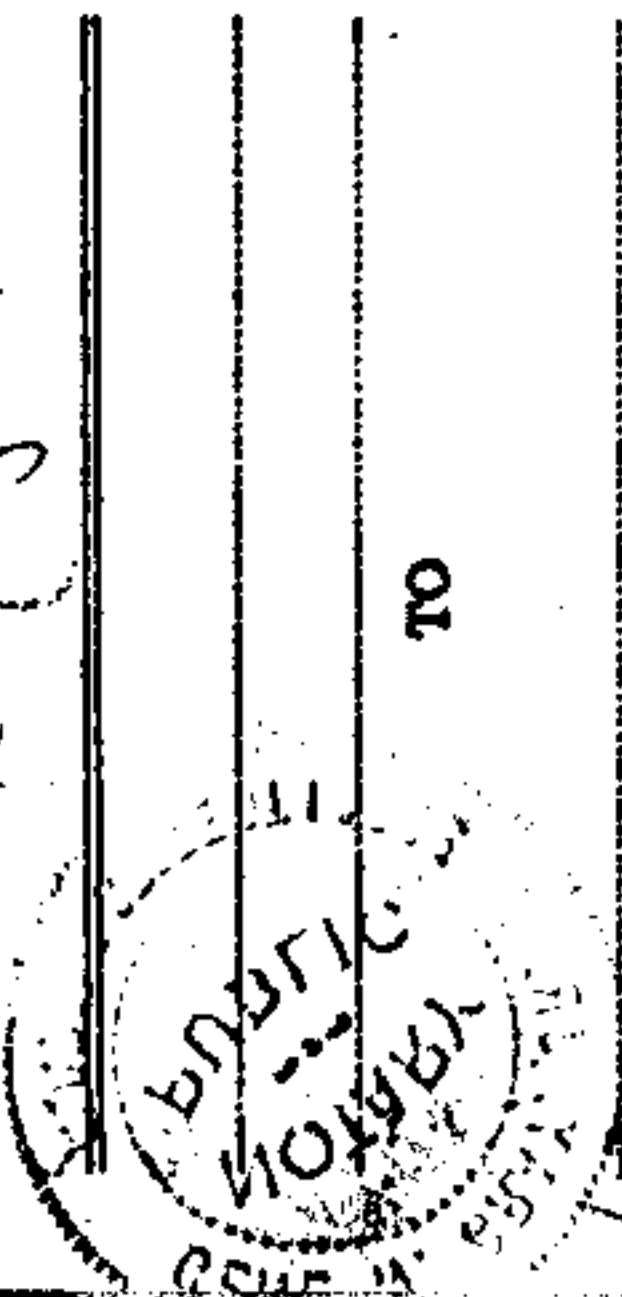
Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | | |
|---------------|----|-------|
| Mortgage Tax | \$ | |
| Deed Tax | | 4.00 |
| Mineral Tax | | |
| Recording Fee | | 5.00 |
| Index Fee | | 5.00 |
| TOTAL | \$ | 14.00 |

BOOK 011 PAGE 893

RETURN TO: Gene W. Gray, Jr.
110 Office Park Drive
Suite 230
Birmingham, AL 35223



WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$