

SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Fifty-Eight Thousand and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

Curtis Anderson, a single man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Lewis B. Walker

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The East 1/2 of SE 1/4 of NW 1/4, Section 34, Township 21 South, Range 1 West, except 5 acres near the center of SE 1/4 of NW 1/4, the West line of said 5 acres being the West line of the E 1/2 of SE 1/4 of NW 1/4, and the North line of said 5 acres being the South line of the NE 1/4 of SE 1/4 of NW 1/4, the East line of said 5 acres being the East line of the W 1/2 of SE 1/4 of SE 1/4 of NW 1/4 of Section 34, Township 21 South, Range 1 West. Except Highway 25 right of way.

Also, the SW 1/4 of NE 1/4, Section 34, Township 21 South, Range 1 West. Except Highway 25 right of way.

All being situated in Shelby County, Alabama.

Subject to easements, rights of way, permits, roadways of record or in evidence through use.

Subject to taxes for 1985 and subsequent years.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 14th day of December, 1984.

Due TAX 58.00
Dec 2.50
Jud 1.00
61.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1984 DEC 17 PM 4:19

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Curtis Anderson, a single man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of December, A. D., 1984

Notary Public.