		672	09-5	4-64292
	STATE OF ALABAMA,)			•
	Houston County.	: ss:)		
		•		
	<u>ASSI</u>	GNMENT OF M	ORTGAGE	•
			·	
	For value received, the uncloan Association, does here deliver unto Union Bank a Trustee (hereinafter called Tas of August 1, 1984, with mortgage executed by <u>David</u>	eby grant, b nd Trust Co rustee) under Alabama Housi	mpany, Montgome a certain Trust ng Finance Autho	ry, Alabama, as Indenture, dated rity, that certain
¥	to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, inReal Prop. Book 007, page 333, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. To have and to hold unto the Trustee, its successors and assigns forever. In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 30th day of November 1984.			
777				
	WTOLES N.	; FIR: AND	ST SOUTHERN FE	DERAL SAVINGS
	Birth En Vanlander	fam By:	Deve	In Deen
	At Bassistant Secretary	ins	TATE OF SILVISIE Presid I CERTIFY THIS TRUMENT WAS FILED	Rec 250
	S ABAMA,) 198 : ss:	4 DEC 14 AM 10: 43	350
	Houston County. I, the undersigned, a Nota	يستريد ()	JUDGE DE DECOME	
	hereby certify that Beveriy Southern Federal Savings a the foregoing instrument, a	nd Loan Asso nd who is known armed of the o	ciation, a corpora own to me, ackno- contents of said in	ation, is signed to wledged before me nstrument, she, as
such officer and with full authority, executed the same voluntarily and a act of said corporation.				
	Given under my hand and off 198 <u>4</u> .	icial seal this	30th day of1	November /
	•	Not	ary Public	ayriai /
	My Commission Expires:	7-1-85		An RD

This instrument was prepared by: Lynn Maynard First Southern Federal Savings & Loan Association Post Office Box 7006 Dothan, Alabama 36302