

STATE OF Alabama

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by Hi-Lo Homes, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 443, Page No. 655, and the undersigned does further hereby release and satisfy said mortgage.

Lot 5, according to the Survey of Navajo Hills, Sixth Sector, as recorded in Map Book 6, Page 67, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 4th day of December, 19 84.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Assistant Vice President

ATTEST:

Ruby C. Livingston
Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 DEC 14 AM 10:39

Thomas A. Langston
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>350</u>

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 4th day of December, 1984.

Margie R. Bryant
NOTARY PUBLIC

Commission Expires: 10-07-88

F-441

✓ LAMAR HAM
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY
BIRMINGHAM, ALABAMA 35209