| | STATE OF ALABAMA,) 659 | - |
|----------|--|-----------------------|
| | • ••• | |
| | Shelby County.) | |
| • | #72625-7 | |
| | • | |
| | ASSIGNMENT OF MORTGAGE | |
| | • | and the second second |
| | For value received, the undersigned Real Estate Financing, Inc. | 1872 - T |
| MGE 663 | does hereby grant, bargain, sell, convey, assign and deliver unto Union | |
| | Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee | |
| | certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing | Finance |
| | Authority, that certain mortgage executed by Kenneth F. Skellie & Rebecca | |
| | to the undersigned, which mortgage is recorded office of the Judge of Probate of Shelby County, Alabama in MTG. BK. 00 | |
| ≅ | 412 , together with the debt thereby secured and the note therein describe | |
| | right, title and interest of the undersigned in and to the land and property con | nveyed by |
| - | said mortgage. | |
| | Walkarra and to beld with the Warran State of the Control of the C | |
| 35 | To have and to hold unto the Trustee, its successors and assigns forever. | |
| 8 | In witness whereof, the undersigned has caused this intrument to be executed in | ite name |
| | by its duly authorized officer, on this 11th day of December 1984 | I TO HOME |
| | | |
| | remone Deal Report State - Jac | |
| | ATTEST: Real Estate Financing, Inc. | |
| 28. | 2 Dell MAMI Los | |
| | By: Drenda Joenne By: Hell / M/ | |
| 4.46 | Its Shipping Representative Its Vice-President | |
| 48 | | |
| | STATE OF ALABAMA,) | |
| 11. 11. | SIATE OF ALABAMA,) | |
| - | Montgomery County.) | and the second |
| | • | |
| | I, the undersigned, a Notary Public in and for said County in said State, here | by certify |
| _ | that Holley M. Stanley , whose name as Vice-President of Real E | state |
| 1 | Financing Ing, a Corporation , is signed to the foregoing instruments who is known to me, acknowledged before me on this day that, being information is known to me, acknowledged before me on this day that, being information is known to me, acknowledged before me on this day that, being information is signed to the foregoing instruction. | ment, and 😥 |
| • | contents of said instrument, (s)he, as such officer and with full authority, exe | cuted the |
| | same voluntarily for and as the act of said Real Estate Financing, Inc. | • |
| | | |
| | Circa madan and band and resistant and resis | 1000°+ . |
| | Given under my hand and official seal this 11th day of December , 198 | • |
| | T OCOTICAL TURO | 20 |
| | INSTRUMENT WAS FILED MARTHUS CAN CARE | |
| - | 1984 DEC 14 AM 10: 09 Page 150 Notary Public | • |
| | 1304 DEC 14 AM 10 09 Year 250 | |
| | A 1700 | |
| | (Seal) JUDGE DE PACRATE DE 250 | |
| | | MAN U. |
| | My Commission expires: 8/14/88 | ON COM |
| | This instrument was prepared by: | STATE OF THE |
| | Lisa Eason | |
| ν | Real Estate Financing, Inc. | |
| - | P.O. Box 669 (195) Montgomery, A1, 36195 | - |
| | | |