This instrument prepared by 6/3	Cahaba Title. inc.
(Name) <u>loyce Yancy - First Real Estat</u> e	Highway 31 South at Valleydale Rd., P.O. Box 689 Pelham, Alabama 35124
(Address) <u>p.O. Box 9 Pelham. AL 35</u> 124	Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company
Corporation Form Warranty Deed	
STATE OF ALABAMA)	
COUNTY OF Shelby	OW ALL MEN BY THESE PRESENTS,
That in consideration of Thirteen Thousand and No.	/100DOLLARS,
to the undersigned grantor, J. Harris Developmen	t Corporation a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Nelson-Scott Builders, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in	
Lot 4, Blcok 2, according to the survey of Dearing Downs, second addition, as recorded in Map Book 9, Page 33, in the Probate Office of Shelby County, Alabama. Situated in the Town of Helena, Shelby County, Alabama.	
Subject to easements, set back lines, rights of ways, limitations, if any, of record.	
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REC	CORDING FEES
STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLED Deed To	1989
1984 DEC 13 AM 10:06 Mineral Recording	Tax -50
	100
JUDGE OF PROPATE TOTAL	\$ 16.50
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature a	President, who is and seel,
this the <u>11th</u> day of <u>December</u>	19 <u>84</u>
ATTEST: Harris Secretary	By Jack W. Harris
STATE OF Alabama	U President
COUNTY OF Shelby	a Notary Public in and for said County, in said State,
Undersigned hereby certify that Jack D. Harris	
whose name as President of J. Harris Development Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the 11 th	day of December 10 10 19 84
Shelley Dank	Parse Joise Ganey
Form AZA-32 (Rev. 12-74) Motaly Public My commission Expires 10=1-88	