

(Name) W. David McMillan, Jr.

This instrument was prepared by

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Mayhew, AL
35114

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Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF JEFFERSON } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-three Thousand One Hundred and 00/100-----Dollars

to the undersigned grantor, BRANTLEY HOMES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

W. David McMillan, Jr. and Pam S. McMillan

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 3, Block 1, Shelena Estates as recorded in Map Book 5, Page 25, in the
Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to:

1. Taxes for the year 1985 and thereafter.
2. Restrictions, covenants and conditions as set out in instrument recorded in Deed Book 275, Page 395, in Probate Office.
3. Transmission Line Permit to Alabama Power Company as shown by, instrument recorded in Deed Book 130, Page 166, and Deed Book 138, Page 217, in Probate Office.
4. Right-of-way granted to Alabama Power Company and South Central Bell by instrument recorded in Deed Book 251, Page 158, in Probate Office.
5. Easement to Southern Natural Gas as shown by instrument recorded in Misc. Book 90, Page 336, and Deed Book 213, Page 117, in Probate Office.
6. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 275, Page 395, in Probate Office.

\$50,400.00 of the purchase price recited above was paid from RECORDING FEES
loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 DEC 13 AM 9:36

Mortgage Tax	\$	
Deed Tax		<u>3.00</u>
Mineral Tax		
Recording Fee		<u>2.50</u>
Index Fee		<u>1.00</u>
		<u>6.50</u>

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Bill Brantley
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of December 19 84

ATTEST:

BRANTLEY HOMES, INC.

By Bill Brantley
Bill Brantley President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned Bill Brantley a Notary Public in and for said County in said
State, hereby certify that Bill Brantley
whose name as President of Brantley Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same as the act of said corporation,

Given under my hand and official seal, this the 7th day of December 19 84

Notary Public
A. HOLLIMAN
NOTARY PUBLIC
STATE OF ALABAMA