

(Name) Etta Boles  
 Route 2, Box 331  
 (Address) Calera, Alabama 35040

This instrument was prepared by  
 (Name) Wallace, Ellis, Head & Fowler, Attorneys  
 (Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THIRTY-FIVE THOUSAND AND NO/100 (\$35,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we, K. Aubrey Ivy, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Etta Boles

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 34, Township 24 North, Range 15 East, and thence run West along the South line of said quarter-quarter section a distance of 133.84 feet; thence turn an angle of 90 deg. 00 min. to the right and run North a distance of 70.56 feet to a point, being the SE corner of Aubrey May lot; thence turn an angle of 90 deg. 30 min. to the left and run along the South line of said Aubrey May lot 100.00 feet to the SW corner of said May lot and the point of beginning; thence turn an angle of 90 deg. 30 min. to the right and run along the West line of said May lot 178.30 feet; thence turn an angle of 98 deg. 42 min. to the left and run a distance of 200.00 feet; thence turn an angle of 81 deg. 18 min. to the left and run a distance of 200.00 feet; thence turn an angle of 98 deg. 42 min. to the left and run a distance of 200.00 feet; thence turn an angle of 81 deg. 18 min. to the left and run a distance of 21.70 feet to the point of beginning, less and except that portion thereof or interest therein heretofore conveyed to the Alabama Power Company lying below the 397.00 foot ground elevation contour line, and being further designated as Lots No. 2 and 3, according to survey of Frank W. Wheeler, Registered Land Surveyor, of a portion of the SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 34, Township 24 North, Range 15 East.

Together with right of egress and ingress to and from the above described property across remaining property of said Cora Lee Pound to a public road.

The above described property constitutes no part of the homestead of grantor.  
 Subject to rights of Alabama Power Company under deed recorded in Deed Book 237, page 870,  
 Office of Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 12  
 day of December, 1984

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 DEC 12 AM 10:08

Deed tax - 35.00  
 Rec 2.50  
 (Seal) Ind 1.00  
 38.50

K. Aubrey Ivy (Seal)  
 (K. Aubrey Ivy) (Seal)

Thomas A. Brasher, Jr.  
 JUDGE OF PROBATE (Seal)

STATE OF ALABAMA }  
 SHELBY COUNTY }

## General Acknowledgment

I, the undersigned, a Notary Public in and for Shelby County, Alabama,  
 hereby certify that K. Aubrey Ivy  
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 12 day of December, A. D., 1984.

Lance Brasher  
 Notary Public.

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