(Name) Data i. Spitler (Address)	1970 Chandalar South Office Park Pelham, Alabama 35124
Corporation Form Warranty Deed	Representing St. Paul Title Insurance Corporatio
STATE OF ALABAMA)	
COUNTY OF SHELBY	men by these presents,
That in consideration of Eleven Thousand Five Hundred and no/l	.00 (\$11,500.00)—————DOLLARS.
to the undersigned grantor, Cebu, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the said GRANTOR does by these presents, grant, bargain, sell and converge to the self-self of the self-self of the self-self-self-self-self-self-self-self-	ey unto
Lot 16, Wildewood Village, Third Addition, as recorded in Probate Office of Shelby County, Alabama.	Map Book 8 Page 145 in the
Subject to easements and restrictions of record.	
	· -
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Deed tay. 1150	
1984 DEC 12 MI 11:55 Pec 250	
JUDGE IF PRIFATE	
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or thei	ir heirs and assigns forever.
And said GRANTOR does for itself, its successors and assigns, of their heirs and assigns, that it is lawfully seized in fee simple of said problems, that it has a good right to sell and convey the same as aforese assigns shall, warrant and defend the same to the said GRANTEE, his forever, against the lawful claims of all persons.	remises, that they are free from all encum- id, and that it will, and its successors and
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal.	President, who is
this the 10th day of April	19.84
ATTEST:	CEBU, INC.
Secretary By	manul Strikland
· · · · · · · · · · · · · · · · · · ·	as W. Strickland, President
COUNTY OF SHELBY	Public in and for said County, in said State.
hereby certify that Thomas W. Strickland	*:
whose name as President of Cebu, Inc. to the foregoing conveyance, and who is known to me, acknowledged be of the contents of the conveyance, he, as such officer and with full aut and as the act of said corporation.	
Given under my hand and official seal, this the 30% day of	November 1984 ul 2 Spate
Form ALA-32 (Rev. 12-74) Olham, al-35/24	Notary Public