		(Name) J. W. Johnson Rt. I, Box 607	
-		Rt. 1, Box 607 (Address) Wilsonville, Ala	bama 35186
This instrument was prepared by		(Address)	
(Name) WALLACE, ELLIS, HEAD & F		.AW	= p-(- ipist a d d d d d d d d d d d d d d
(Address) COLUMBIANA, ALABAMA 39	5051	,	*49***49**4****************************
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insuran	ce Corporation, Birmingham,	Alabama	
STATE OF ALABAMA SHELBY COUNTY	NOW ALL MEN BY THESE P	PRESENTS:	
That in consideration of THREE THOUSAND	ONE HUNDRED DOLLARS	(\$3,100.00)	·
to the undersigned grantor (whether one or	more), in hand paid by the g	rantes herein, the receipt wherec	zí is acknowledged, I
David Patrick O'Donnell, a	in unmarried man		
(herein referred to as grantor, whether one	or more), grant, bargain, sell	and convey unto	•
J. W. Johnson			
(herein referred to as grantee, whether one	or more), the following describy County, A	ribed real estate, situated in labama, to-wit:	
An undivided one-half (½)	interest to the follo	owing described property	/:
Commence at the NW corner	of SE½ of SE½ of Seci	tion 2, Township 21 Sout	:h,
Range 1 East, and run the	nce Easterly along the	e North boundary of said	i
Reach lot, and which is the	he point of beginning	of the lot herein descr	^i bed
and Flora Mae Reach lot, a	and parallel with the	East boundary of № of	SE% of SE%
No. Of thomas Nouthanness	he North boundary of t rly along the North bo	the right of way of Alab oundary of said right of	ama Highway Fway 104½ feet
to an iron pin; thence Northeaster intersects the North bound	rtherly along an exist	ting fence to a point wh	nere the same
the North boundary of said			
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		·	1
TO HAVE AND TO HOLD to the said gran And I (we's do for myself (ourselves) and		·	the said GRANTEES,
their heirs and assigns, that I am (we are) I unless otherwise noted above; that I (we) ha	lawfully seized in fee simple of	said premises; that they are free f	from all encumbrances,
heirs, executors and administrators shall w	arrant and defend the same to	the said GRANTEES, their heir	s and assigns forever.
IN WITNESS WHEREOF,I have	ve hereunto set	hands(s) and seal(s), this	to West
day or	MARTIN F. BRIZZI		1
	otery Public of N.J. sion Expires May 7, 1985	a Monin	
Mulle to Mygz	(Seal)	Sant V. C. Sono	(Seal)
	STATE OF ALA. SHELBY CO.	David Patrick O'Doni	:::::::::::::::::::::::::::::::::::::
1	MSTRUMEN	Ree 3.	\$0
	1984 DEG-415 by 1: 38	, ·	<u>ධාල</u> (Seal) ව <i>ල</i>
STATE OF NEW JERSEY	JUDGE CE PECENE Gener	·	
COUNTY	JUDGE CE PROPRIE Gener	ral Acknowledgment	•
the undersigned aut		, a Notary Public in and for said	County, in said State,
hereby certify that David Patrick O'D whose name is signed	to the foregoing conveyance,	and whoIS known to me, ac	
on this day, that, being informed of the co on the day the same bears date.			
Given under my hand and official seal th	isday of		A. D., 19. 84
	las de la companya de		Notary Public.

S80

SEND TAX NOTICE TO: