011 mg 37

Robert E. Moorer (Name).....

This instrument was prepared by

2200 City Federal Building

(Address) Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

Fifty Eight Thousand Four Hundred and no/100 (\$58,400.00) Dollars

a corporation, ENMAR CORPORATION to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Steven M. Melendez and Dolores J. Melendez

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama: situated in

> Lot 16, in Block 1, according to the Survey of Willow Glen, as recorded in Map Book 7, Page 101, in the Office of the Judge of Probate of Shelby County, Alabama. Situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

\$55,400.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its VicePresident, and Secretary, JAMES W. ELLIOTT day of December 1984. who is authorized to execute this conveyance, has hereto set its signature and seal, this the

STATE OF ALABAMA COUNTY OF JEFFERSON

a Notary Public in and for said County in said

ENMAR CORPORATION

State, hereby certify that James W. · Vice President of and Secretary of ENMAR CORPORATION. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority fertured he same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

City Federal Savings and Loan Association 2030 2nd Avenue North Birmingham, Alabama 35203

Notary Public

Vice President &

Secretary