PARTIAL RELEASE OF MORTCAGE

In consideration offifty-six thousand, two hundred four and
and the second s
FFDERAL SAVINGS & LOAN ASSOCIATION, and applied to the principal balance of loan number 10321570, the undersigned does hereby release the hereinafter de-
$oldsymbol{\cdot}$
scribed property from the lien of the mortgage executed by BHN Corporation and
Southwood Park Estates and recorded in Book 446 Page 936, and recorded in the
Office of the Judge of Probate of Shelby County, Alabama. Said property is
described as follows, to-wit:
Unit 205, Building 2, in The Gables, a Condominium, a condominium
located in Shelby County, Alabama, as established by Declaration
of Condominium and By-Laws thereto as recorded in Real Volume 10.
Page 177, together with an undivided interest in the common ele-
ments, as set forth in the aforesaid mentioned Declaration, said
Unit being more particularly described in the floor plans and ar-
chitectural drawings of The Gables Condominium as recorded in Map
Book 9, pages 41 thru 44, in the Probate Office of Shelby County,
Alabama.
But it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage
as to the remainder of the property described in and secured by said mort—
a gage.
WITNESS our hands and seals this 30th day of
November 1984.
ATTEST:
Melangen CITY HELERAL SAVINGS & LOAN ASSOCIATION
Assistant Secretary OF ALA/SHELBY CD. I CERTIFY THIS
INSTRUMENT WAS FILEDY - TOLANDA - TO
1984 DEC M 8 4
CTATE OF ALABAMAI
JEFFERSON COUNTY) JUDGE OF PROPAGE
I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Shirley B. Woods
whose name as Vice President of City Federal.
Savings & Loan Association, a corporation, is signed to the foregoing Par-
tial Release of Mortgage, and who is known to me, acknowledged before me.
on this day that, being informed of the contents of the Partial Releases 5
of Mortgage, she, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 30 day of
November , 1984. $O(1)$, $O(1)$
Alan Tolchens
This instrument was prepared by Notary Public Sand Til

This instrument was prepared by Charlotte E. Allcorn as an employee of Federal Savings & Loan Association

My Commission Expires