

This instrument was prepared by

(Name) Lamar Ham(Address) 3512 Old Montgomery Highway
Birmingham, AL

SEND TAX NOTICE TO:

Trent Corporation

P. O. Box 8902

Birmingham, AL 35213

3.50

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty Five Thousand Five Hundred and 00/100----- DOLLARS,to the undersigned grantor, JimNi Construction, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Trent Corporation(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 56, 57, 58, and 59, according to the Survey of Meadow Brook, 11th Sector as recorded in Map Book 9, page 6 A & B, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, agreements, building lines, mineral and mining rights, and rights of way of record.

\$85,500.00 of the purchase price recited above, was paid from a mortgage loan simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of November, 1984

ATTEST:

JimNi Construction, Inc.

STATE OF ALA. SHELBY CO.
SECRETARY THIS
INSTRUMENT WAS FILEDSTATE OF Alabama 1984 DEC 10 AM 8:53COUNTY OF JeffersonI, James M. Green a Notary Public in and for said County, in said State,hereby certify that James M. Greenwhose name as President of JimNi Construction, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

27th day of November, 19 84