

WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the payment of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned SOUTHWOOD PARK ESTATES, INC., a corporation, and BHN CORPORATION, a corporation (herein referred to as "Grantors"), in hand paid by RIVERCHASE PROPERTIES an Alabama general partnership comprised of SOUTHWOOD PARK ESTATES, INC., a corporation, and BHN CORPORATION, a corporation (herein referred to as "Grantee"), the receipt of which is hereby acknowledged by Grantors, Grantors do by these presents grant, bargain, sell and convey unto Grantee the following described real estate situated in the City of Hoover, Shelby County, Alabama, to-wit:

Unit 101 through 110, inclusive, in Building No. 1, Units 201 through 210, inclusive, in Building No. 2, Units 301 through 310, inclusive, in Building No. 3 and Units 401 through 408, inclusive, in Building No. 4, in The Gables, A Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177, together with an undivided interest in the common elements as set forth in the aforesaid Declaration, said Units being more particularly described in the floor plans and architectural drawings of The Gables, A Condominium as recorded in Map Book 9, Pages 41-44, in the Probate Office of Shelby Court, Alabama (the "Premises").

Said conveyance is made subject to ad valorem taxes for the current tax year and to easements, restrictions and liens of record.

To Have And To Hold unto the Grantee and its successors and assigns, forever.

Grantors do for themselves, and for their successors and assigns, covenant with Grantee, and its successors and assigns, that they are lawfully seized in fee simple of the Premises; that it has good right to sell and convey the same as done hereby; and that they will, and their successors and assigns shall, warrant and defend title to the Premises to the Grantee, and its successors and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the undersigned Grantors have hereunto set their hands and seals this the 30th day of NOVEMBER, 1984.

Southwood Park Estates, Inc.
a corporation

By: [Signature]
Its Vice President

BHN Corporation, a corporation

By: [Signature]
Its President

LAND TITLE COMPANY OF ALABAMA

317 N. 20TH STREET, BIRMINGHAM, ALABAMA 35203-3569

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STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William C. Hulsey, whose name as President of Southwood Park Estates, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 30 day of November, 1984.

Brenda S. Taylor
Notary Public



STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that E. C. Gardner, whose name as Vice President of BHN Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 30 day of November, 1984.

Margaret S. Taylor
Notary Public



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RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>10.00</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>16.00</u>

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 10 PM 1:31

Thomas W. Lanning, Jr.
JUDGE OF PROBATE

This Instrument Prepared By:
Jerome K. Lanning, Esq.
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