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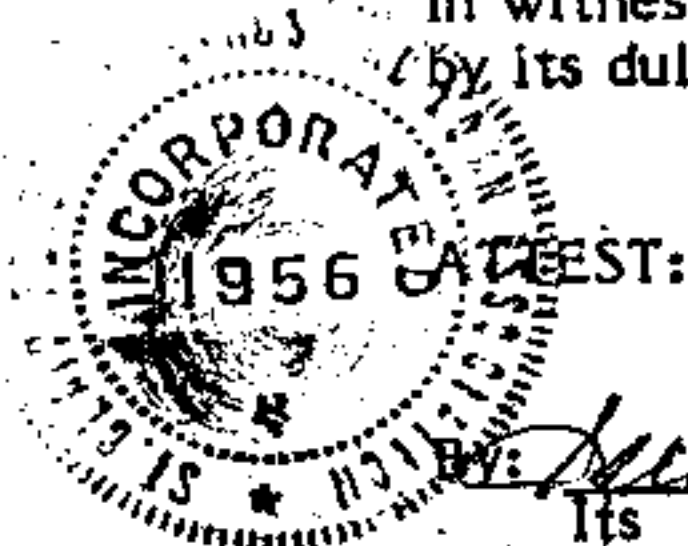
STATE OF ALABAMA,)
)
) SS:
)
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ST. CLAIR FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by THOMAS E. POWELL AND WIFE, TARA C. POWELL to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in BOOK 006, page 682, and re-recorded in Book 009, Page 709 in said Probate Office, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of December, 1984.



✓ ST. CLAIR FEDERAL SAVINGS AND LOAN ASSOCIATION
FRANK R. MILLER
 By: Frank R. Miller
 Its PRESIDENT

STATE OF ALABAMA,)
)
) SS:
)
ST. CLAIR County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that FRANK R. MILLER, whose name as PRESIDENT of ST. CLAIR FEDERAL SAVINGS AND LOAN ASSOCIATION, a CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said ST. CLAIR FEDERAL SAVINGS AND LOAN ASSOCIATION.

Given under my hand and official seal this 3rd day of DECEMBER, 1984.

STATE OF ALABAMA
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1984 DEC 10 PM 1:17

Nelora A. Pe
 Notary Public



Thomas E. Powell, Jr.
 JUDGE OF PROBATE

My Commission expires: 12/29/85

RECORDING FEES
 Recording Fee \$ 2.50
 Index Fee 1.00
 TOTAL \$ 3.50

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