

INSTRUMENT FROM ALA. BY:
ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
213 NORTH 20TH STREET
BIRMINGHAM, ALABAMA 35203

406

7.50

RBR

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
M. Virginia Parsons	6/17/77	Mtg. 366	253 ✓
Richard T. Hanna and Judith Dianne Hanna	8/23/73	333	825 ✓
Marc B. Hinrichs	2/21/78	375	54 ✓
Rafale M. Gonzalez and Nilda Gonzalez	4/28/77	Book 364	500 ✓

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, doe hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 3rd day of December, 19 84

ATTEST:

Its Asst. Secretary

STATE OF ALABAMA)

COUNTY OF Jefferson)

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

BY Ronald B. Roberts
Its Vice President

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Ronald B. Roberts and Joan P. Lacy whose names as Vice President and Asst. Secretary, respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 3rd day of December, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC 10 AM 9:42

JUDGE OF PROBATE

Notary Public

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 4.00

TOTAL 6.50