STATE OF ALABAMA)

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know Al	ll Men By These Preser	nts, That, the un	dersigned _	LOWERY BUILD	ING SUPPLY	CO_, INC
·····	· · · · · · · · · · · · · · · · · · ·	, acknowledges	full paymen	t of the indebted:	ness secured l	by that certain
(Real Propert	ly) (Personal Property) r	mortgage exect	ated by MA	RK D. SCHUTT	and wife, J	EAN L. SCHU
		·	_ -			
which said m	origage was recorded	in the office of the	he Judge of P	robate Court of S	HELBY Count	y, Alabama, in
REAL.	Book No002	, Pag	e No. <u>597</u>	, (and assi	gned to	•
in and satisfy sa	Book No uid mortgage.	_ , Page		the undersigned	does further h	nereby release
						٠.
•	• ·					
				•		•
In Witnes	s Whereol, the undersi	igned, <u>LOWERY</u>	BUILDING	SUPPLY CO., II	VC	
has caused th	ese presents to be exe	cuted this	day of	<u>November</u>	<u> </u>	<u>. 19 84 </u>
			,	Φ		
	•		mar	X Lower	<u> </u>	
			Supply (· .	ry, P _{Lowery} I	duilding
			<u></u>			•
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ביי א ייני איי	8 T 8 T 8 S 2 8 S			•		•
	ALABAMA) N COUNTY)		G	SENERAL AC	KNOWLEI	OGEMENT
	Notary Pu	blic				
I, the und	ersigned, Judge of Prob		said County	in said Slate, her	eby certify the	at
		who	se name is s	igned to the fore	aoina instrum	ent, and who
	e, acknowledged before same voluntarily on the	e me on this day	that, being i	nlormed of the co	ntents of the ir	nstrument, he
Given und	der my hand and Offic	ial seal this	day o	of to		. , 19
Rey 3.	STATE OF ALL TOPEN INSTRUMEN	A SHELBY CO. F THIS				
-5			Judge of Pr	ohale '	······································	
		0 AM 9:49	Notary Pub			
TATE OF . EFFERSOI	ALABAMA)	A ROSKIE	COR	PORATE AC	KNOWLED	GEMENT
	1.NI manimus Pour	L 1:_				
I, the unde	Notary Pulersigned, Judge of Prob		said County i	n said State, here	eby certify the	st
Mary L	•	whose			-	20
Louis Pud 1						
me, acknowl licer and with	ding Supply Co. Inc. edged before me on the full authority, execute	is day that, beined the same vol	g informed o untarily for a	f the contents of t nd as the act of s	the instrument said corporation	t, he, as such on.
Given und	ler my hand and Offici	al seal this <u>2</u>	6th day o	November		, 19 <u> 84</u>
\sim	■Ad T IRAwing		41.08.	, T	٤>	· _

judge of Probate