

STATE OF Alabama

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

JimNi Construction, Inc.

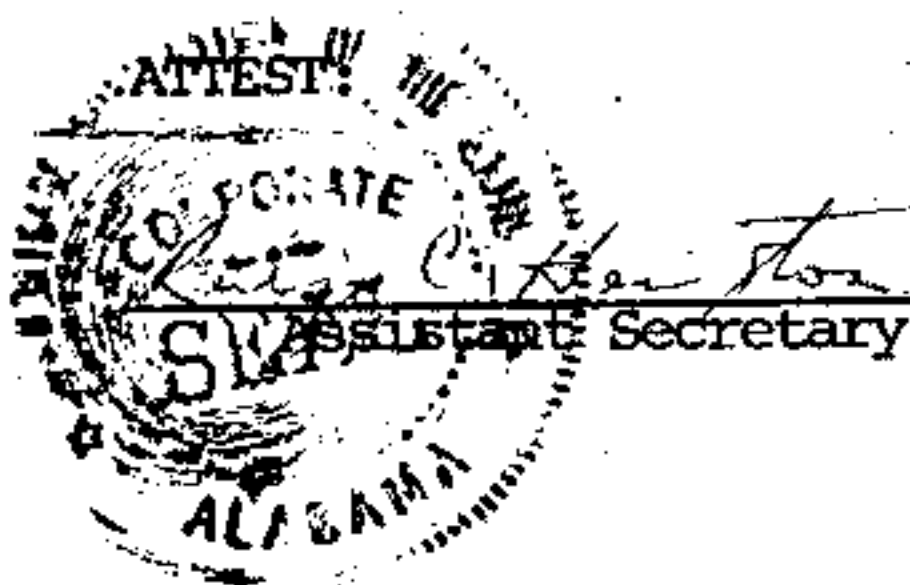
which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 452, Page No. 987, and the undersigned does further hereby release and satisfy said mortgage.

Lot 2, according to the map and survey of Meadow Brook, 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 27th day of November, 1984.

MORTGAGE CORPORATION OF THE SOUTH

Dwight A. Sandlin
Dwight A. Sandlin, Vice President.



STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALABAMA - SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1984 DEC 10 PM 12:48

Thomas P. Sandlin
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Dwight A. Sandlin whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 27th day of November 1984.

Margie R. Bryant
NOTARY PUBLIC

Commission Expires: 10-27-1989

F-441



Larry Halecomb