STATE OF ALABAMA)
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Ltd.
does hereby grant, bargain, sell, convey, assign and deliver unto
Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
after called Trustee) under a certain Trust Indenture, dated as of
August 1, 1984 with Alabama Housing Finance Authority, that certain
mortgage executed by <u>David P. Levey and wife. Holly Levey</u> to the undersigned which mortgage is recorded in the Office of the
to the undersigned which mortgage is recorded in the Office of the
Judge of Probate of Shelby County, Alabama in Book,
page , together with the debt thereby secured and the note
therein described, and all right, title and interest of the undersigned
in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 30th day of November, 19 84.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

Betty L. Hooper
Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.

HOUTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

By:

Albert B. Way, III

Its Vice President

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, or MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 30th	day of November	<u> </u>
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INSTAL III III Rec. 250	Justin Cold 11	Mitten
1984 DEC -6 PH 1: 49 And. 750	Notary Public	5
350	My Commission Expires	.*
TO STATE OF THE PARTY	MY COMMISSION EXPIRES JULY 29, 1986	

Courtney Dason