

278

STATE OF ALABAMA                   X  
COUNTY OF SHELBY               X

ASSIGNMENT OF MORTGAGE


For value received, the undersigned Molton, Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Robert David Daniel and Rhonda Daniel to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book       , page       , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.


In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 30th day of November, 1984.

BOOK 010 PAGE 928

ATTEST:

  
Betty L. Hooper  
Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.  
MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER

By:   
Albert B. Way, III  
Its Vice President

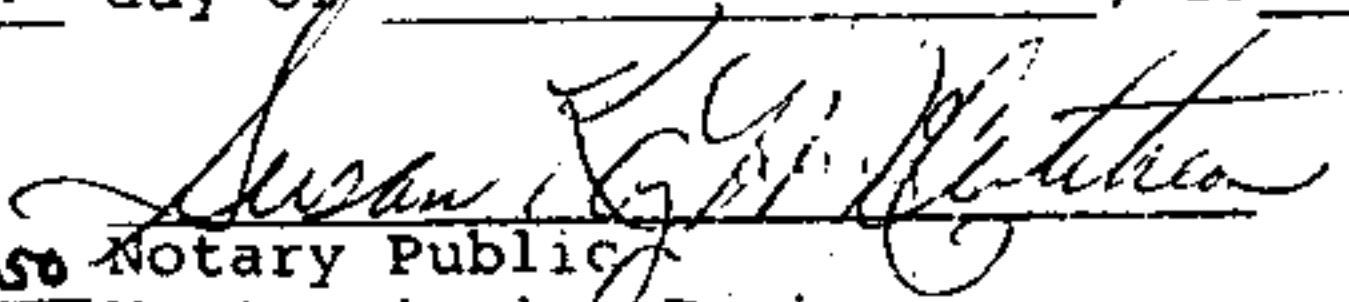
STATE OF ALABAMA                   X  
COUNTY OF Jefferson           X

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 30th day of November, 1984.

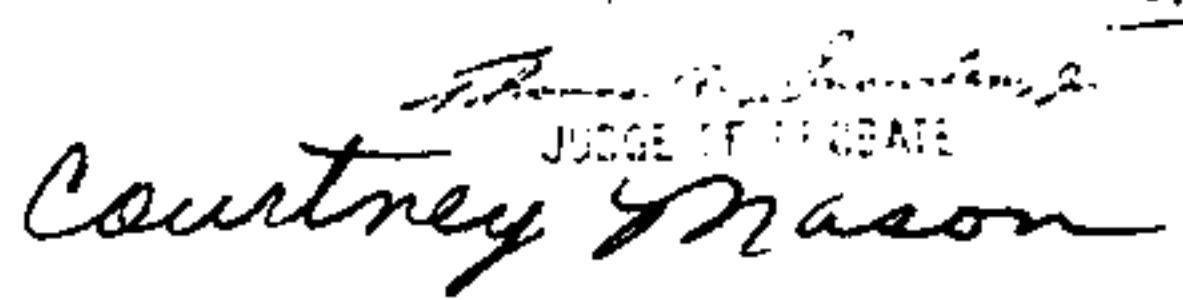
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 DEC -6 PM 1:28

  
Notary Public  
My Commission Expires:       

Rec. 250  
Ind. 100  
350

MY COMMISSION EXPIRES JULY 29, 1986

  
Courtney Mason  
JUDGE OF PROBATE