This instrument was prepared by (Name). Courtney H. Mason, Jr. (Address) P.O.Box 360187, Birmingham, AL 35236

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF	ALA	BAMA	
COUNTY O	P	SHEL	B.

KNOW ALL MEN BY THESE PRESENTS,

Seventy-One Thousand Nine Hundred and No/100th Dollars (\$71,900.00) --That in consideration of

to the undersigned grantor, Nelson & Scott Co., Inc. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert B. Johnson and wife, Jan Marie Johnson

(herein referred to as GRANTEES) as joint tenants with rig	tht of survivorship, the following described real estate situated in
Shelby	County, Alabama to-wit:

Lot 55, according to the survey of Scottsdale, Third Addition, Phase Two, as recorded in Map Book 9, page 12, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to all existing taxes, easements and restrictions of record.

\$68,300.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

N N Grantees' Address: 1410 Heather Lane, Alabaster, Alabama 35007

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

RECORDING FEES

Mortgage Tax Deed Tax

600

1984 DEC -6 AH 11: 56

Mineral Tax

JUDGE OF FROBATE

Recording Fee

Index Fee

TOTAL

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Percy Scott President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of November

NELSON & SCOTT CO. INC.

Secretary

November

President

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STATE OF COUNTY OF

whose name as

ATTEST:

ALABAMA SHELBY

the undersigned I,

a Notary Public in and for said County in said

State, hereby certify that Percy Scott

President of

Nelson & Scott Co., Inc. V 1 1

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30tkay of

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Notary Public

Form ALA-33