

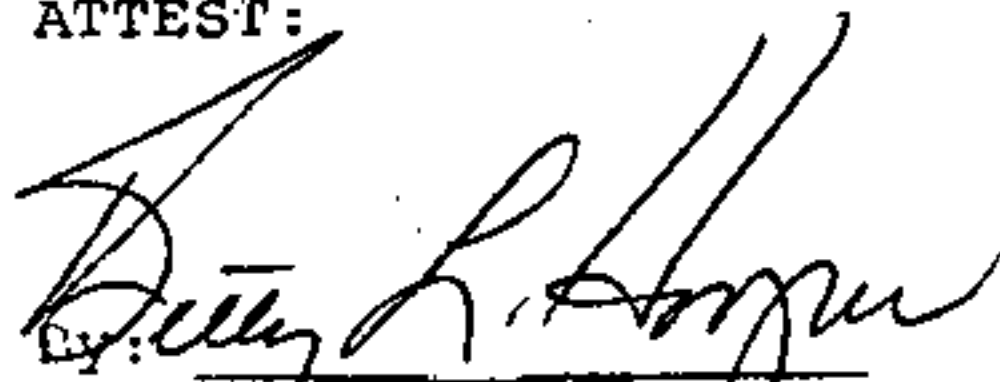
STATE OF ALABAMA X  
COUNTY OF SHELBY X


ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Robert B. Johnson and wife, Jan Marie Johnson to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 010, page 901, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 30th day of November, 19 84.

ATTEST:  
  
Betty L. Hooper  
Its Secretary

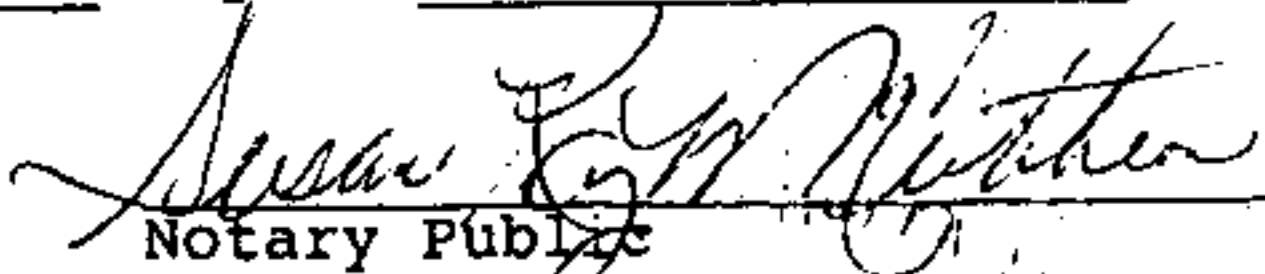
MOLTON, ALLEN & WILLIAMS, LTD.  
MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER  
By:   
Albert B. Way, III  
Its Vice President

STATE OF ALA. SHELBY CO.  
RECORDED  
1984 DEC -6 AM 11:58  
Rec. 250  
Vol 100  
300  
JUDGE OF PROBATE

STATE OF ALABAMA X  
COUNTY OF SHELBY X

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, or MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 30th day of November, 19 84.

  
Notary Public  
My Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES JULY 29, 1986

BOOK 010 PAGE 916