

(Name) Daniel Realty Corporation

(Address) \_\_\_\_\_

This instrument was prepared by this instrument prepared by

(Name) Walter Fletcher

2121 Highland Ave., So.

(Address) Birmingham, Alabama 35205

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Jefferson } COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

DR. WILLIAM S. MOUGHON, JR., an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

DANIEL REALTY CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the intersection of the East line of the SE 1/4 of the NW 1/4, Section 11, Township 19 South, Range 2 West, with the North right of way line of Shelby County Highway 17 and run North along the East line of said 1/4 1/4 section 252.41 feet to the Northeast corner of said 1/4 1/4 section, continue North along the East line of the NE 1/4 of the NW 1/4 Section 11, Township 19 South, Range 2 West, 436.33 feet thence right 92 deg. 47 min. 38 sec. and run East 717.97 feet to the North right of way line of said County highway, turn right and run Southwesterly along said North right of way line 972.2 feet to the point of beginning. Said property being in the NW 1/4 of the NE 1/4 and the SW 1/4 of the NE 1/4, Section 11, Township 19 South, Range 2 West. Situated in Shelby County, Alabama.

Subject to transmission line permit to Alabama Power Company as shown by instrument recorded in Deed Book 205 page 679 in Probate Office; right-of-way granted to Shelby County by instrument recorded in Deed Book 177 page 31 and Deed Book 255 page 734 in Probate Office; title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 65 page 96 in Probate Office; and current state, county and city taxes.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 29th day of November, 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 DEC -5 AM 8:42

(Seal)

Dr. William S. Moughon, Jr.

(Seal)

RECORDING FEES

JUDGE PROBATE

Mortgage Tax \$

Deed Tax (Seal)

72.50

(Seal)

Mineral Tax

Recording Fee

2.50

Index Fee

1.00

General Acknowledgment

76.00

STATE OF ALABAMA

Jefferson } COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dr. William S. Moughon, Jr., an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of November, A. D., 1984.

Notary Public.