

The Mortgage, Dated November 30 19 83 executed by  
Dan L. Howard and wife, Patricia A. Howard

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 440 of Mortgages, on page 307

is paid and is hereby discharged.

WITNESS my hand and seal this 4th day of December 19 84

Signed, Sealed and Delivered in presence of

Attest: [Signature]

Executive  
Its Vice President:

Merchants & Planters Bank [L.S.]

[Signature]  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 4th day of December 19 84, before me, a Notary Public within and for said  
County, personally appeared James A. Kelly and J. P. Kelly  
to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Exec. Vice President of Merchants & Planters Bank  
the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said James A. Kelly and J. P. Kelly acknowledged said  
instrument to be the free act of said Corporation.

[Signature]  
Notary Public Alabama State at Large

My Commission Expires Notary Public, State At Large

My Commission Expires January 23, 1985

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 DEC -5 AM 8:15

[Signature]  
JUDGE OF PROBATE

REGISTER'S OFFICE,

County of \_\_\_\_\_

ss.

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Discharge of Mortgage  
SHORT FORM

TO

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