. 190	* 	SEND TAX NOTICE TO:	
This instrument was prepared by		Carolyn S. Brown 1430 Cross Path Drive	
(Name) Lamar Ham	***************************************	Alabaster, AL	
• •		y. Birmingham. AL	*****
CUMPORATION FOR	M MYBYYLL DER	D. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	····
STATE OF ALABAMA KNOW		LAND TITLE COMPANY OF ALABAMA, Birmingham, Alaba	mė
COUNTY OF Jefferson } KNOY	Y ALL MEN BY	THESE PRESENTS,	
That in consideration of Sixty	Iwo Thousand	and 00/100Dollars	
to the undersigned grantor, H: (herein referred to as GRANTOR), in hand said GRANTOR does by these presents, gra	paid by the GRA?	a corporati NTEES herein, the receipt of which is beach, ask-assistant	on, the
Carolyn S. Brown a			
(herein referred to as GRANTEES) for and of them in fee simple, together with every c situated in Shelby County,	ontingent remaind	t lives and upon the death of either of them, then to the survi ler and right of reversion, the following described real esta- wit:	vor ite,
Lot 5, according to the in Map Book 6, page 67 i	survey of Na in the Probat	vajo Hills, Sixth Sector as recorded e Office of Shelby County, Alabama.	
Subject to current taxes mineral and mining right	, easements, s, and right:	restrictions, building setback lines, s of way of record.	
		-	
Z roan crosed simultaneous	ly herewith.		
STATE OF ALA. SHELBY CO.	RECOR	DING FEES	
I CERTIFY THIS INSTRUMENT WAS FILED	Mortgage Tax Deed Tax	* \$ <u>-</u>	
1984 DEC -5 AM 9: 18	Mineral Tax	-	
	Recording Fee	<u> 250</u>	
JUDGE OF FROBATE	Index Fee		
JUDGE OF FRODERIC	TOTAL	e 23 47	
tingent remainder and right of reversion. A GRANTEES, their heirs and assigns, that is brances,	id GRANTEES for pie, and to the heir and to the heir and to the heir and said GRANTO lawfully seized in	or and during their joint lives and upon the death of either is and assigns of such survivor forever, together with every con R does for itself, its successors and assigns, covenant with as fee simple of said premises, that they are free from all encur	n- id n-
and detend the same to the said GRANTEES,	, their beirs, execu	id, and that it will and its successors and assigns shall, warranters and assigns forever, against the lawful claims of all person	nt 15.
IN WITNESS WHEREOF, the said GI who is authorized to execute this conveyance,	RANTOR, by its has hereto set its	President, Marie Landmon signature and seal, this the 30th day of November 19 (34
ATTEST:		Hi-Lo Homes, Inc.	
*		By Marie Landmon President	
1	Secretary	Marie Landmon President	++*
COUNTY OF Jefferson			
I, the undersigned state, hereby certify that Marie Landhose name as President of corporation, is signed to the foregoing conversed of the conveyance, he act of said corporation,	Hi-Lo Home eyance, and who i	a Notary Public in and for said County in sales, Inc. is known to me, acknowledged before me on this day that, being with full authority, executed the same voluntarily for and a	æ
Given under my hand and official seal, th	is the 30th	day of November 19 84	
		Notary Public	••