

4885-D

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
ONE DOLLAR AND NO/100 -----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by ALBERT F. THOMASSON & SANDRA T. THOMASSON under date__ of 9/18/81 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 416, PAGE 293

the following described lot or parcel of land to wit:

BOOK 010 PAGE 814

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 30th day of NOVEMBER 19 84 .

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: W. T. KeithITS: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 30th day of NOVEMBER 19 84 .

Sandra M. Sharp
Notary Public

My Commission Expires February 9, 1986

SouthTrust Bank of Alabama, National Association

This Instrument Was Prepared

BY: W. T. KEITH/wsITS: VICE PRESIDENTLand Title

F60196

EXHIBIT "A"

(PARCEL X)

Description of a parcel of property situated in the southwest quarter of the north-west quarter of Section 20, Township 19 South, Range 4 West, Jefferson County, Alabama and more particularly described as follows:

Begin at the northeast corner of said southwest quarter of northwest quarter of said Section 20 and run thence in a southerly direction along the east line of said quarter-quarter section for a distance of 355.0 feet; thence turn an angle to the right of $92^{\circ}-01'-24''$ and run 502.16 feet, more or less, to the northeast corner of that property defined in Map Volume 322 on Page 788; thence turn an angle to the left of $1^{\circ}-50'-24''$ and run in a westerly direction along the north line of those certain properties recorded in Map Volume 322 on Page 789 and Map Volume 342 on Page 968 for a distance of 492.90 feet to the northwestern corner of that property recorded in Map Volume 342 on Page 968; thence turn an angle to the left of $90^{\circ}-02'$ and run in a southerly direction along the west line of said parcel recorded in Map Volume 342 on Page 968 for a distance of 149.9 feet to the northeast corner of Lot 20, Block 5 of said Bessemer Coal, Iron and Land Company's Addition to Woodland Hills; thence turn an angle to the right of $90^{\circ}-00'$ and run in a westerly direction along the north line of said Lot 20, Block 5, for a distance of 150.0 feet to its northwest corner, said corner being on the easterly right-of-way line of Princess Circle; thence turn an angle to the right of $45^{\circ}-00'$ and run in a northwesterly direction for a distance of 70.71 feet to the southeasterly corner of that particular parcel of property recorded in Map Volume 245, on Page 497, said point being on the westerly right-of-way line of Princess Circle; thence run in a northerly direction along the east line of the last mentioned property for a distance of 167.04 feet to the beginning of a curve to the right in said westerly right-of-way of Princess Circle; thence run in a northeasterly direction along the arc of said curve for a distance of 72.0 feet, said curve has a central angle of $27^{\circ}-16'-48''$ and a radius of 151.22 feet; thence run in a westerly direction along the north line of that certain parcel of property recorded in Map Volume 245, on Page 497 for a distance of 166.32 feet to the northwest corner of said property recorded in Map Volume 245, on Page 497, said point also lying on the west line of the southwest quarter of the northwest quarter of Section 20, Township 19 South, Range 4 West; thence run north along said west line of said quarter-quarter section for a distance of 171.06 feet to the southwest corner of that certain property recorded in Map Volume 1024, on Page 552; thence run northeasterly along the south line of the last mentioned property for a distance of 192.43 feet to the southeast corner of same; thence run north along the east line of the last said parcel for a distance of 35 feet to the northeast corner of same; said point lying on the north line of said southwest quarter of northwest quarter; thence run east along said north line of said quarter-quarter section for a distance of 1153.69 feet to the point of beginning.

Unless otherwise mentioned all deed volume and page references are recorded in the Bessemer Division of the Office of the Judge of Probate of Jefferson County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC -5 AM 11: 49

Thomas A. [Signature]
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$5.00
Index Fee	1.00
TOTAL	\$6.00

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