

ASSIGNMENT OF MORTGAGE

This instrument prepared by
 Connie Murphy
 EF Hutton Mortgage Corporation
 P.O. Box 56390
 Little Rock, AR 72215

KNOW ALL MEN BY THESE PRESENTS:

That First American Mortgage Company, Inc., in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by EF HUTTON MORTGAGE CORPORATION receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Sam Shannon and Margaret Patricia Shannon to First American Mortgage Company, Inc. dated March 22, 19 84, filed for record in the Office of the Judge of Probate of Shelby County, in the City of Columbiana, in the State of Alabama, on the 30th day of March, 19 84, and therein recorded in Real Property Book No. 445 on Page 906.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said EF HUTTON MORTGAGE CORPORATION and unto its successors and assigns forever.

• EXECUTED THIS 1 day of Nov 1984.

ATTEST:

Stanley J. Rodbell

Hennie Chase

ACKNOWLEDGEMENT

STATE OF Maryland
 COUNTY OF Baltimore

On this 1 day of Nov 1984, before me, the undersigned, a Notary Public, duly commissioned, qualified and acting within and for said County and State, appeared in person, the within named Hennie Chase and Stanley Rodbell to me personally well known, who stated that they were the Controller and Secretary and both respectively of First American Mtn Co. and duly authorized in their capacities to execute the foregoing instrument for and in the name and behalf of said Corporation, and further stated and acknowledged that they had so signed and executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 1 day of Nov 1984.

Jean M. Man
 NOTARY PUBLIC

My Commission Expires:

7/1/86

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1984 DEC -5 AM 10:18

Thomas J. Shannon, Jr.
 JUDGE OF PROBATE

Rec. 250
 100
 350

Two Financial Centre, Suite 401
 10825 Financial Centre Parkway
 Little Rock, AR 72211

EF Hutton
 MORTGAGE CORPORATION