

(Name) Daniel Realty Corporation

(Address) _____

This instrument was prepared by
This instrument prepared by

(Name) Walter Fletcher

(Address) 2121 Highland Ave., So.
Birmingham, Alabama 35205

Form 1-1-37 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Jefferson } COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, DR. WILLIAM S. MOUGHON, JR., an unmarried man, MALLIE MOUGHON IRELAND and husband, GLENN IRELAND, II, KATHARINE M. ROBINSON and husband, GORDON ROBINSON, JR.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

DANIEL REALTY CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

That part of the SE 1/4 of the NW 1/4, Section 11, Township 19 South, Range 2 West, lying North of the North right of way line of Shelby County Highway No. 17; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to restrictions,

transmission Line Permit to Alabama Power Company, recorded in Deed Book 129 page 548 and in Deed Book 179 page 371 in Probate Office; right-of-way granted to Shelby County by instrument recorded in Deed Book 177 page 27 in Probate Office; title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 65 page 96 in Probate Office;

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 DEC -5 AM 8:41

Thomas A. Brundage, Jr.
JUDGE OF PROBATE

RECORDING FEES

| | |
|---------------|---------------|
| Mortgage Tax | \$ _____ |
| Deed Tax | <u>318.00</u> |
| Mineral Tax | _____ |
| Recording Fee | <u>250</u> |
| Index Fee | <u>400</u> |

TOTAL \$324.50

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29th day of November, 1984.

Dr. William S. Moughon, Jr.
Dr. William S. Moughon, Jr. (Seal)

Mallie Moughon Ireland
Mallie Moughon Ireland (Seal)

Glenn Ireland, II
Glenn Ireland, II (Seal)

Katharine M. Robinson
Katharine M. Robinson (Seal)

Gordon Robinson, Jr.
Gordon Robinson, Jr. (Seal)

(Seal)

STATE OF ALABAMA

Jefferson } COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dr. William S. Moughon, Jr., an unmarried man, Mallie Moughon Ireland and husband, Glenn Ireland, II, and Katharine M. Robinson and husband, Gordon Robinson, Jr. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of November, A. D., 1984.

Caraba Title

Walter Fletcher

Notary Public.