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STATE OF ALABAMA,)		
<u>She/by</u> County.)		
ASSIGNMENT OF MORTGAGE		
does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Jeffery L. Quinn + Dorces B. Quinn to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Salby County, Alabama in Olo, page (59, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.		
To have and to hold unto the Trustee, its successors and assigns forever.		
In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 30^{20} day of $\lambda v v v$, $198 \frac{\tau}{2}$.		
ATTEST:	Mortgage Corporation of the South	
By: Chenton Its Assistant Secretary	By: Marketing Officer Jord	
STATE OF ALABAMA,) : ss: Jefferson County.)		
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Geraldine J. Ford, whose name as Marketing Officer of Mortgage Corporation of the South, an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of saidMortgage Corporation of the South		
Given under my hand and official seal this	30 ⁷⁹ day of NW., 198 4.	
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Notary Public	
1984 DEC -4 AM 11: 27	Notary Public	
(Seal) JUDGE OF PROBATE OT-23-86	RECORDING FEES Recording Fee S 2.50	
P1 1 1	Index Fee J.00	
Larry Halcomb	TOTAL \$ 3.50	