THE STATE OF ALABAMA)
JEFFERSON COUNTY)

89

For valuable consideration in hand paid to of the South, an Alabama Corporation, by DIXIE SAVINGS AND LOAN ASSOCIATION	o the undersigned, Mortgage Corporation
the receipt whereof is hereby acknowledged,	the undersioned does hereby grant
bargin, sell, convey and assign unto DIXIE SAVINGS AND LOAN ASSOCIATION	the undersigned does hereby grant,

that certain mortgage executed by Edward C	
bearing date of the 15th day of June and recorded in Volume 450 Page 939 Office of the Probate Judge of SHELBY COUNTY the debt thereby secured and the property the July 31, 1984 in Book 453 at Page 16	of the mortgage records in the , Alabama, together with merein described. Re-recorded on
	s thereunto duly authorized, and the se
of said Company attested by Ruby C. Herri Secretary to be hereunto affix July ,1984	ngton , its Assistant ked, on this the 12th day of
I CERTIFY THIS INSTRUMENT WAS FILED 1984 DEC -4 AM 8 03 ATTEST:	By / Marketing Officer So oo
Assistant SectyAreas	RECORDING FEES Recording Fee \$
	Index Fee
THE STATE OF ALABAMA) JEFFERSON COUNTY)	TOTAL \$
I, Mary E. Bowden county in said state hereby certify that Ge	, a Notary Public in and for said
whose name as Marketing Officer a corporation, is signed to the foregoing to acknowledged before me on this day that, be transfer, he, as such officer and with full voluntarily for and as the act of said corporation.	ing informed of the contents of the authority, executed the same
Given under my hand and official seal th	is 12th day bo Tauly 198
147062 instrument was prepared by: n Elliott	Moth & BOW der Public
gage Corporation of the South 6th Avenue North CA-24-AL Assign. of Mtg.	