

State of Alabama

SHELBY

County

147

Know All Men By These Presents.

1,000.00

That in consideration of One and No/100 - - - - - DOLLARS

to the undersigned grantor Hattie Overton

in hand paid by Denver L. Overton and wife, Pearl Overton

the receipt whereof is acknowledged I the said Hattie Overton

do hereby grant, bargain, sell and convey unto the said Denver L. Overton and wife, Pearl Overton

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Commence at the Southwest corner of the Southeast one-fourth of the Southeast one-fourth of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama as the point of beginning. From this beginning point proceed North 0° 17' 31" West along the West boundary of said quarter-quarter section and along the West boundary of said Northeast one-fourth of the Southeast one-fourth for a distance of 2473.255 feet; thence proceed North 86° 35' 43" East for a distance of 115.74 feet; thence proceed North 5° 23' 27" East for a distance of 326.908 feet; thence proceed North 70° 58' 18" East for a distance of 192.73 feet to a point on the South right-of-way line of Alabama Highway No. 25; thence proceed South 64° 45' 51" East for a distance of 354.39 feet to a point on the South right-of-way line of Alabama Highway No. 25; thence proceed South 0° 12' 39" East for a distance of 2726.79 feet to a point on the South boundary of the Southeast one-fourth of the Southeast one-fourth of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama; thence proceed North 89° 11' 43" West along the South boundary of said Southeast one-fourth of the Southeast one-fourth for a distance of 671.72 feet to the point of beginning.

The above described land is located in the Southeast one-fourth of the Southeast one-fourth, the Northeast one-fourth of the Southeast one-fourth and the Southeast one-fourth of the Northeast one-fourth of Section 10, Township 18 South, Range 1 East, Shelby County, Alabama, and contains 41.803 acres.

TO HAVE AND TO HOLD Unto the said Denver L. Overton and wife, Pearl Overton

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set My hand and seal,

this 12th day of November 1984.

WITNESSES:

Hattie Overton (Seal.)

(Seal.)

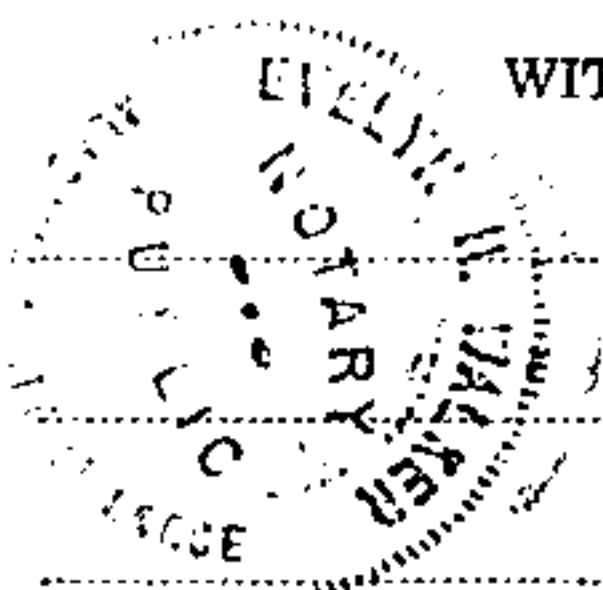
(Seal.)

(Seal.)

Rt 1 Box 93-A-S

Sterrett, A. 38147

BOOK 010 PAGE 655



TO

## WARRANTY DEED

JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was  
filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page, and examined.

Judge of Probate.

State of ALABAMA

SHELBY

COUNTY

I, Evelyn H. Walker, a Notary Public in and for said County, in said State,  
hereby certify that Hattie Overton  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of November 19 84

*Evelyn H. Walker* As Notary Public  
MY COMMISSION EXPIRES SEPTEMBER 22, 1985

State of

COUNTY

I, , a Notary Public in and for said County, in said State,  
do hereby certify that on the day of 19 , came before me  
the within named known to me  
to be the wife of the within named who, being examined  
separate and apart from the husband touching her signature to the within conveyance, acknowledged that  
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of  
the husband.

Given under my hand and official seal this the day of 19

As Notary Public

### RECORDING FEES

|               |    |      |
|---------------|----|------|
| Mortgage Tax  | \$ |      |
| Deed Tax      |    | 1.00 |
| Mineral Tax   |    |      |
| Recording Fee |    | 5.00 |
| Index Fee     |    | 1.00 |
| TOTAL         | \$ | 7.00 |

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 DEC -4 AM 11:08

*Thomas P. Lawrence*  
JUDGE OF PROBATE