| This instrument was prepared by (Name) First was Estate | 93 | | Cahaba Ti | 10C. d., P.O. Box 689 |
|---|---|---------------------------------------|--|---------------------------------------|
| | am. AL 35124 | | Pelham, Alabam Phone (205) 98 Policy Issuing A | a 35124 38-5600 |
| Corporation Form Warranty Deed | | | SAFEÇO Title Insura | nce Company |
| | | <u> </u> | - · · · · · · · · · · · · · · · · · · · | |
| STATE OF ALABAMA | } | KNOW ALL M | EN BY THESE PRES | ENTS, |
| COUNTY OF Shelby |) | Lundmad and No. | /100 | DOLLARS. |
| 1 2270 III COMBILLIAN OF | n Thousand Four I | | | a corporation |
| the most arkner & anov. | J.D. Construction | | e e e e e e e e e e e e e e e e e e e | _ |
| (herein referred to as GRANTOR) in the said GRANTOR does by these pr | resents, grant, bargai | n, sen and conve | ушш | |
| (herein referred to as GRANTEE, wh | J.R. Scott Const | ruction Co., he following desc | Inc . ribed real estate, situate | ed in |
| | | | | |
| Lot 7, Block 3, according to Page 145, in the Probate Off | tice of Sherpy co | mility, Atabama | • | |
| Subject to taxes due for the conditions, permits, setback | e year 1984, as w ks, mineral right | ell as all ear s, and other | sements, restriction matters of record. | ns, covenants, |
| • | | | | |
| • | | | | |
| 2 | | | • | |
| 55. 55. | | | | |
| | • | | | |
| 070 | | | | |
| 5 | Lar Same | | | |
| | | | , | |
| TO HAVE AND TO HOLD, T | o the said GRANTE | E, his, her or thei | r heirs and assigns fore | ver. |
| And said GRANTOR does for their heirs and assigns, that it is land brances, that it has a good right to assigns shall, warrant and defend to | wfully seized in fee | simple of \$810 pr same as aforess | id and that it will, and | d its successors and |
| forever, against the lawful claims of | all persons. | • . | | |
| IN WITNESS WHEREOF, th | he said GRANTOR b | y its store and seal. | | President, who is |
| authorized to execute this conveyand | | area c and some | . 19 . 84 . | |
| this theday of | November | | _, 13 <u></u> , | |
| ATTEST: | | | 0 | |
| | SIATE OF ALA, SHELBY CO I CERCIPTATY HIS | By J | O scor | President |
| STATE OF Alabama | STRUMENT WAS FILE | " " " | x /\$.50 3.50 | Frestdenc |
| COUNTY OF Shelby | 184 DEC -4) AH 8: 1 | | 1.00 | |
| I. the undersigned | JUDGE OF FROMATE | a Notary | y Public in and for said | County, in said State |
| hereby certify that J.D. Scott | t | | Line C | |
| whose name as to the foregoing conveyance, and of the contents of the conveyance and as the act of said corporation. | who is known to me the, as such officer | acknowledged and with full at | ithority, executed the | that, being informe |
| Given under my hand and off Shelly Form ALA-32 (Rev. 12-74) | ficial seal, this the | 28th day of | · november | ,19 87 |
| Form ALA-32 (Rev. 12-74) | | . 1. | Notary Publication Experies | 10-1-88 |
| | The | commis | sion experie | |

3. 4 To 12 - 12 15 - 1 11