

50  
**THE UNITED STATES OF AMERICA.**

CERTIFICATE

No. 20818

To all to whom these Presents shall come, Greeting:

**WHEREAS**

*Robert Dollar of Shelby County*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Montgomery*

whereby it appears that full payment has been made by the said

*Robert Dollar*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the East half of the South West quarter of Section Six in Township Twentyone of Range One East in the District of Lands subject to Sale at Tuscaloosa Alabama containing seventy nine acres and fifty two hundredths of an acre

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 DEC -3 AM 10:14

JUDGE OF PROBATE

Deed TAX. 50  
Rec 2.50  
Jud 1.00  
4.50

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Robert Dollar*

**NOW KNOW YE**, That the

**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Robert Dollar*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Robert*

*Dollar*

and to *his* heirs and assigns forever.

**In Testimony Whereof**, *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**WITNESS** under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*

in the Year of our Lord one thousand eight hundred and *thirty nine* and of the

**INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth*

**BY THE PRESIDENT:**

By

*Martin Van Buren*

Sec'y.

*Wm. Garland*

Recorder of the General Land Office.

