STATE OF ALABAMA) .

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS, INC. ("the Grantor"), by THOMAS M. POE, JR. ("the Grantee"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, subject to the exceptions, reservations and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

Begin at the NE corner of Section 15, Township 18 South, Range 2 East for the point of beginning, thence run Southwardly along the East line of said Section 15 for a distance of 1,159.23 feet to an existing iron pin; thence turn an angle to the right of 89°55'34" for a distance of 4,676.89 feet; thence turn an angle to the right of 102°41'17" for a distance of 1,130.03' to the North line of said Section 15; thence turn an angle to the right of 76°34'39" and run Eastwardly along the North line of said section for a distance of 4,430.55 feet to the point of beginning, containing 118.13 acres, more or less.

LESS AND EXCEPT, however, and RESERVING unto the Grantor all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in or under said lands, together with the right to mine and remove the same (but not the right to strip mine), including the lessor's interest under that certain oil and gas lease between the Grantor and The Louisiana Land and Exploration Company dated as of August 1, 1981, except those rights under said oil and gas lease relating to the surface of said real estate and the right to be reimbursed for damages thereto which rights are hereby assigned to the Grantee.

TO HAVE AND TO HOLD unto the Grantee, his heirs and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

\$75,075.00 of the purchase price recited above was paid from a mortgage filed simultaneously herewith.

T. N. R.CO

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IN LITTHESS LINEDEOF the C	rantor has caused these presents
to be executed for and in its name	
all as of this 30th day of Oc	tober, 1984.
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•	
CH	AMPION INTERNATIONAL CORPORATION
	Many
BY	Executive Vice President
It	s: Executive vice Flesident
	-
STATE OF CONNECTICUT)	
FAIRFIELD COUNTY)	•
I, the undersigned, a Not	tary Public in and for said County,
in said State, hereby certify the whose name as Electrical Vice Present	dealof CHAMPION INTERNATIONAL
	e, acknowledged before me on this
day that, being informed of the a as such officer and with full aut	, · · · · · · · · · · · · · · · · · · ·
voluntarily for and as the act of	
ige	
Given under my hand and o	official seal this 304 day of
<u>Ottoble</u> , 1984.	
WVIO.	
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	Mickel all alleman
(NOTARIAL SEAL)	Notary Public VICKI A. HERMAN
	NGTARY PUBLIC MY OMMISSION EXPIRES MARCH 31, 1989
This Instrument Prepared By:	
J. Robert Fleenor	
1400 Park Place Tower Birmingham, AL 35203	. and ov CO
RECORDING FEES	STATE OF ALA. SHELDY CO. I CERTIEY THIS I CERTIE WAS FILED
Mortgage Tax \$	INSTRUMENT
Deed Tax	1984 DEC -3 AM 9: 44
Mineral Tax	1 / MPA UIU

<u> 5.00</u>

1.00

6.00

Recording Fee

Index Fee

TOTAL