STATEMENT OF CLAIM FOR LIEN

tion, and files this statement	of Alabama, Inc., agent for 2154 Trading Corpora- in writing, being verified by the oath of Accounting Clerk Birmingham, Alabama, who facts herein set forth:
	Nabama, Inc., agent for 2154 Trading Corporation, ing property situated in <u>Shelby</u> County,
Block 3, Lot 9, 5036 Wagon	Trace, Birmingham, AL 35243
This lien is claimed separate improvements thereon, and the That said lien is claimed	rately and severally, both for the buildings and the herein above described land.
That said lien is claimed	to secure an indebtedness of
Eighty Three Dollars and n	no/100 (_\$83.00) plus
the costs of collection, for u	inpaid sewage treatment fees or charges due as of the
1st day of October	, 19 84, payable by <u>James I. Romager</u> .
the record owner(s) of the pro	perty herein above described.
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	TAYLOR & MATHIS OF ALABAMA, INC., Agent for 2154 Trading Corporation d/b/a Inversess
1984 DEC -3 AN 8-37	By: Cindex a. Jankersley
JUDGE OF FREDATE	Its: Uccounting Clerk
RECORDING FEES	Man A Rock
Nechtura 1 O O	By: MAAN WSCO
Index Fee	Its: Chill Hecautas.
STATE OF ALABAMA \$ 3.50	
COUNTY OF SHELBY	
GENERAL	L AND CORPORATE ACKNOWLEDGEMENT
certify that <u>Cindy A. Tanker</u> instrument, and who is known to informed of the contents of the day the same bears date, and the contents of the contents of the day the same bears date, and the contents of t	y Public in and for said County and said State, hereby rsley , whose name is signed to the foregoing by me, acknowledged before me on this date that being he instrument, he executed the same voluntarily on the that he as such officer with full authority, executed as the act of said Corporation.
Given under my hand and o	official seal this 27th day of November
19	Acontinue Co. Jan. Deff
	Notary Public
TAYLOR & MATHIS OF ALABAMA, INC. Inverness Center P.O. Box 43328 Birmingham, Alabama 35243	My Commission Expires August 18, 1986
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