16 STATEMENT OF CLAIM FOR LIEN

tion, and files this statement in writing, being verified by the oath of Cindy A. Tankersley , as Accounting Clerk , Birmingham, Alabama, where the company is a statement of the facts herein set forth: That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation,	ho
Cindy A. Tankersley , as Accounting Clerk , Birmingham, Alabama, what has personal knowledge of the facts herein set forth:	ho
has personal knowledge of the facts herein set forth:	
That Taylor & Mathic of Alabama Inc. agont for 2154 Trading Corneration	
Alabama, to-wit:	
Plack 2 lat 44 2001 MeAlpina Cipala Dippinahan Al 25242	
Block 2, Lot 44, 2901 McAlpine Circle, Birmingham, AL 35243	
This lien is claimed separately and severally, both for the buildings and	tne
improvements thereon, and the herein above described land.	
That said lien is claimed to secure an indebtedness of	,
	lus
the costs of collection, for unpaid sewage treatment fees or charges due as of	the
1st day of October , 1984 , payable by Greer Perryman	•
裳the record owner(s) of the property herein above described.	د. روده
STATE OF ALABAMA, INC., TAYLOR & MATHIS OF ALABAMA, INC.,	
INSTRUCE IFY THE CO. Agent for 2154 Trading Corporation	
8 1984 DEC - MASFILED d/b/a Inverness	
By: Cincle Day has 0	
JUDGE OF FRIEBATE S. Its: Quantur Clark	
JUDGE OF PROBATE TORK	
$l_{R} = l \cdot l_{R} = l$	
By: May Busco	
Its: Kief Account	
STATE OF ALABAMA)	
COUNTY OF SHELBY	
GENERAL AND CORPORATE ACKNOWLEDGEMENT	
· · · · · · · · · · · · · · · · · · ·	
I. the undersigned Notary Public in and for said County and said State, he	rahı
	_
certify that <u>Cindy A. Tankersley</u> , whose name is signed to the forego instrument, and who is known by me, acknowledged before me on this date that be	
informed of the contents of the instrument, he executed the same voluntarily on	•
day the same bears date, and that he as such officer with full authority, execu	
the same voluntarily for and as the act of said Corporation.	rceu
the same voluntarily for and as the act of Said Corporation.	
Given under my band and official coal thic day of	
Given under my hand and official seal this 27th day of November 19 84	 •
The state of the s	
The state of the s	
Mot ary Public	